

Psalm 130: My Soul Waits for the Lord



¹ Out | of the depths*

I cry to you, | O Lord!

² **O Lord, | hear my voice!***

Let your ears be attentive

to the voice of my pleas for | mercy!

³ If you, O Lord, should mark in- | iquities,*

O Lord, | who could stand?

⁴ **But with you there is for- | giveness,***

that you | may be feared.

⁵ I wait for the Lord, my | soul waits,*

and in his | word I hope;

⁶ **my soul waits for the Lord**

more than watchmen for the | morning,*

more than watchmen for the | morning.

⁷ O Israel, hope in the Lord!

For with the Lord there is |steadfast love,*

and with him is plentiful re- | demption.

⁸ **And he will redeem | Israel***

from all his in- | iquities.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

First Reading Matthew 4:1-11

⁴ Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² And after fasting forty days and forty nights, he was hungry. ³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴ But he answered, "It is written,

"Man shall not live by bread alone,

but by every word that comes from the mouth of God."

⁵ Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶ and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'

and

"On their hands they will bear you up,

lest you strike your foot against a stone."

⁷ Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" ⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹ And he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰ Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God

and him only shall you serve."

¹¹ Then the devil left him, and behold, angels came and were ministering to him.

Second Reading

Matthew 6:5-15

⁵ [Jesus said:] "And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶ But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you.

⁷ "And when you pray, do not heap up empty phrases as the Gentiles do, for they think that they will be heard for their many words. ⁸ Do not be like them, for your Father knows what you need before you ask him. ⁹ Pray then like this:

"Our Father in heaven,
hallowed be your name.

¹⁰ Your kingdom come,
your will be done,

on earth as it is in heaven.

¹¹ Give us this day our daily bread,

¹² and forgive us our debts,
as we also have forgiven our debtors.

¹³ And lead us not into temptation,
but deliver us from evil.

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¹⁴For if you forgive others their trespasses, your heavenly Father will also forgive you,¹⁵ but if you do not forgive others their trespasses, neither will your Father forgive your trespasses.

Catechism: The Fourth through Seventh Petitions of the Lord's Prayer (LSB 324-325)

The Fourth Petition

P Give us this day our daily bread. *What does this mean?*

G God certainly gives daily bread to everyone without our prayers, even to all evil people, but we pray in this petition that God would lead us to realize this and to receive our daily bread with thanksgiving.

What is meant by daily bread?

G Daily bread includes everything that has to do with the support and needs of the body, such as food, drink, clothing, shoes, house, home, land, animals, money, goods, a devout husband or wife, devout children, devout workers, devout and faithful rulers, good government, good weather, peace, health, self-control, good reputation, good friends, faithful neighbors, and the like.

The Fifth Petition

P And forgive us our trespasses as we forgive those who trespass against us. *What does this mean?*

G We pray in this petition that our Father in heaven would not look at our sins, or deny our prayer because of them. We are neither worthy of the things for which we pray, nor have we deserved them, but we ask that He would give them all to us by grace, for we daily sin much and surely deserve nothing but punishment. So we too will sincerely forgive and gladly do good to those who sin against us.

The Sixth Petition

P And lead us not into temptation. *What does this mean?*

G God tempts no one. We pray in this petition that God would guard and keep us so that the devil, the world, and our sinful nature may not deceive us or mislead us into false belief, despair, and other great shame and vice. Although we are attacked by these things, we pray that we may finally overcome them and win the victory.

The Seventh Petition

P But deliver us from evil. *What does this mean?*

G We pray in this petition, in summary, that our Father in heaven would rescue us from every evil of body and soul, possessions and reputation, and finally, when our last hour comes, give us a blessed end, and graciously take us from this valley of sorrow to Himself in heaven.

The Conclusion

P For Thine is the kingdom and the power and the glory forever and ever. Amen. *What does this mean?*

G This means that I should be certain that these petitions are pleasing to our Father in heaven, and are heard by Him; for He Himself has commanded us to pray in this way and has promised to hear us. Amen, amen means "yes, yes, it shall be so."

PRINCE OF PEACE LUTHERAN CHURCH

"A Disciple Making Community"
"KNOW, GROW, and GO"

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Lenten Midweek 5
March 20, 2024



THE LORD'S PRAYER: Petitions 4-7
Jesus Teaches the Disciples to Pray (Luke 11)

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