

PRINCE OF PEACE LUTHERAN CHURCH

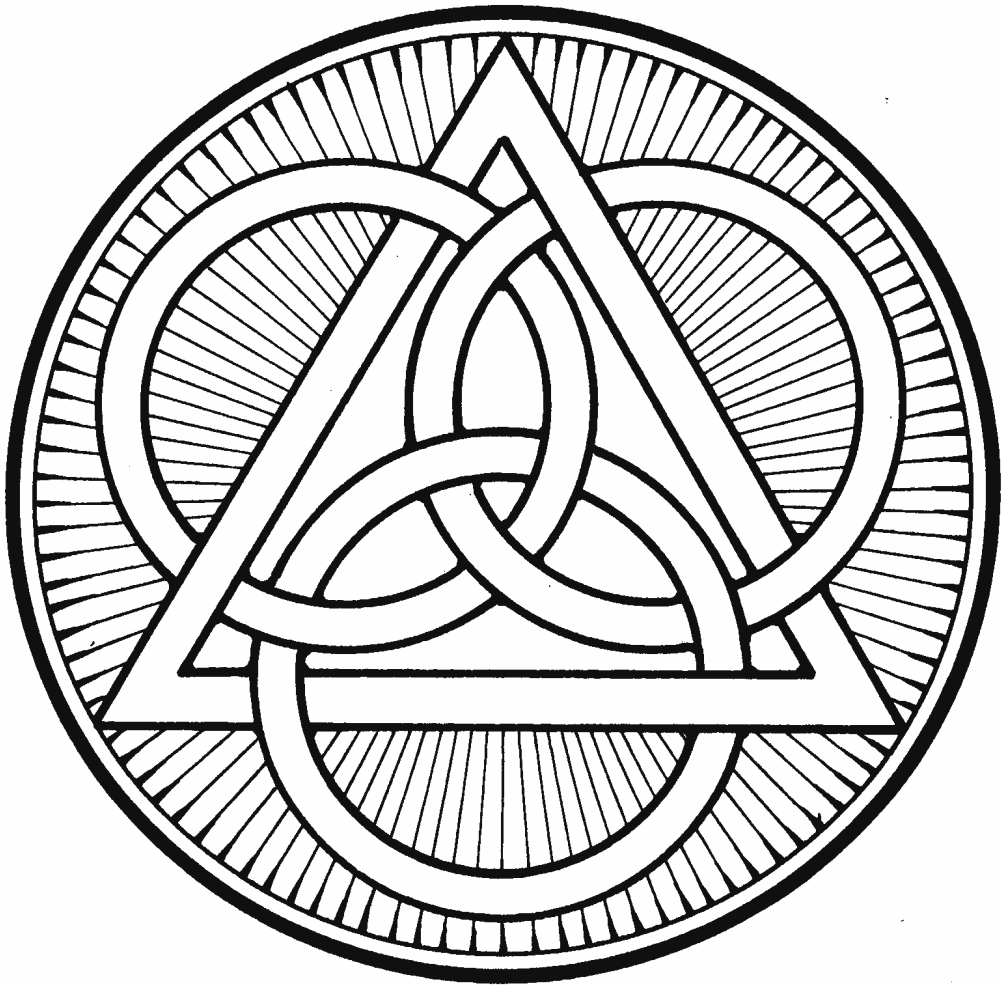
"A Disciple Making Community"

"KNOW, GROW, and GO"

West Salem, Wisconsin

The Lutheran Church Missouri Synod

The Holy Trinity – May 31st, 2026



Welcome! We are glad you are here today!

Our mission here at Prince of Peace is to exist to be a disciple making community for the Lord Jesus Christ. Our message is that we have peace with God through our Lord Jesus Christ. If you have questions about the Christian faith or Prince of Peace, our pastor or one of our elders would be happy to talk with you.

Pastor: Rev. Peter Adelsen

Cell: 765-860-5204 Email: pastor@wspop.org

Elder: Dan Kolander, 608-697-5458 Email: dkolander5458@gmail.com

Elder: Joe Scholze, 608-780-6771 Email: josephscholze@gmail.com

Church Office: 608-786-3938 Email: Office@WSPOP.org

Office Hours: Monday – Thursday, 9:30am – Noon (*staffed voluntarily*)

Accompanist: Deb Dunnum

Choral Director: Sarah Kolander

Our Communion Practice: *Prince of Peace is a member congregation of The Lutheran Church – Missouri Synod (LCMS). The LCMS practices the Biblical and historical practice known as Close or Closed Communion (1 Corinthians 11:18-22). In this Supper of Our Lord, we receive the real presence of Jesus Christ's true Body and Blood in, with, and under the bread and wine for the forgiveness of sins (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25). Since this is also a sign of our communion, or common confession of faith (1 Corinthians 10:16-17), we welcome to the Lord's Supper all those who are catechized members in good standing of the congregations of the LCMS or those in fellowship with the LCMS, such as The American Association of Lutheran Churches (TAALC).*

It is indeed a consequence of the division in Christianity that we cannot extend a general invitation to receive the Lord's Supper. Reception of the Sacrament of the Altar by those who are not fully united with us would confess a oneness that does not yet exist and for which we must all pray. New member classes are offered regularly, so that those who are not in fellowship with us can be welcomed to the Lord's Table in the future! We thank you for your respect for our Biblical and historical practice. Guests, please ask an elder or Pastor Adelsen before the service if you have any further questions concerning the Sacrament of the Altar, including the desire to become a member so we can all join together at the Lord's Table.

Please let us know you were here. Please fill out a Connection Card. Place it in the offering plate or return to an Usher will collect it. Thank you!

Theme for Today's Service: There is only one true God. And yet even from the inception of man, it is clear that the father, Son and Spirit are inseparable—mysteriously one, uniquely distinct. In creation, God orchestrates the palette of the universe; in redemption, Jesus secures grace through bitter wounds, death, and resurrection; and through the Word, the Spirit commands, teaches and reveals truth.

Order of Service: Divine Service 4

Confession and Absolution

Hymn of Invocation: 498 Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make
 2 To You, the Coun - sel - or, we cry, To You,
 3 In You, with grac - es sev - en - fold, We God's
 4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and
 the gift of God Most High; The fount of life, the
 al - might - y hand be - hold; While You with tongues of
 Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.
 fire of love, The soul's a - noint - ing from a - bove.
 fire pro - claim To all the world His ho - ly name.
 mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,
 And Your abiding peace bestow;
 With You as our protecting guide,
 No evil can with us abide.

6 Teach us to know the Father, Son,
 And You, from both, as Three in One
 That we Your name may ever bless
 And in our lives the truth confess.

△ 7 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

Psalm 124:8; Psalm 130:3–4; Luke 18:13

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

Prayer for Forgiveness

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 16:8–11; antiphon: Liturgical Text



Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices; *
my flesh also | dwells secure.

For you will not abandon my soul | to Sheol,*

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy; at your right hand are pleasures for- |
evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Blessèd be the Holy Trinity and the undivided | Unity.*

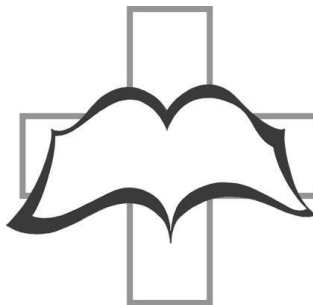
Let us give glory to him because he has shown his mer- | cy to us.

Kyrie

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



Gloria in Excelsis

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

C Amen.

Old Testament Reading

Genesis 1:1—2:4a

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, “Let there be light,” and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Second Reading

Acts 2:14a, 22–36

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,
³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C Glory to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Athanasian Creed

- L** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- L** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almighty, but one Almighty.**
- L** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- L** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- L** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- L** The Son is neither made nor created, but begotten of the Father alone.
- C** **The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

- L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C **And in this Trinity none is before or after another; none is greater or less than another;**
- L but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C **Therefore, whoever desires to be saved must think thus about the Trinity.**
- L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C **perfect God and perfect man, composed of a rational soul and human flesh;**
- L equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C **Although He is God and man, He is not two, but one Christ:**
- L one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C **one altogether, not by confusion of substance, but by unity of person.**
- L For as the rational soul and flesh is one man, so God and man is one Christ,
- C **who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Children's Message

Hymn of the Day: 940 Holy God, We Praise Thy Name



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820-1900, alt.
Tune: Katholisches Gesangbuch, 1774, Vienna
Text and tune: Public domain

Sermon: "Adoring the Trinity in Unity"

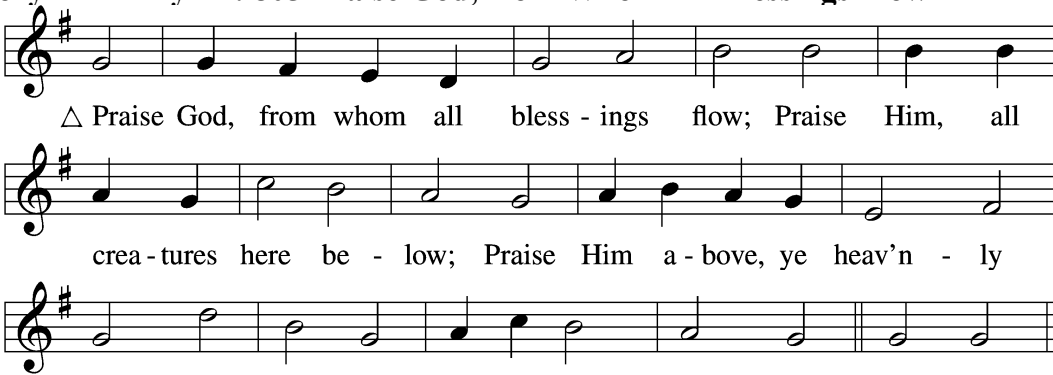
Matthew 28:16-20

Prayer of the Church

Following each prayer read aloud ending "Lord in Your Mercy," the congregation may respond "Hear our prayer."

Offering

Offertory Hymn: 805 Praise God, from Whom All Blessings Flow



△ Praise God, from whom all bless - ings flow; Praise Him, all
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

Text: Thomas Ken, 1637–1711
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn: 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.

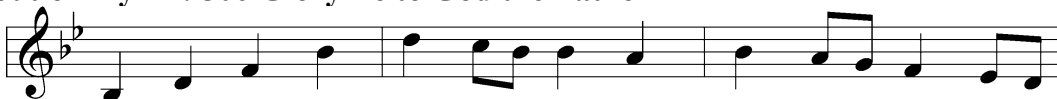


Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

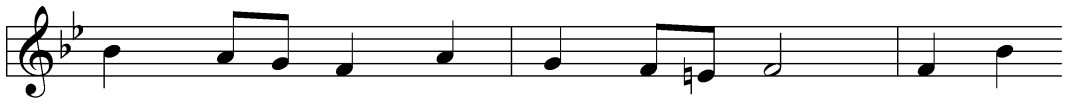
Distribution Hymn: 506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

Text: Horatius Bonar, 1808–89
 Tune: Walter G. Whinfield, 1865–1919
 Text and tune: Public domain

Distribution Hymn: 504 Father Most Holy



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
 2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
 3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
 △ 4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
 bound - ed, ver - y God of heav - en, Light of the an - gels,
 wor - ship were and are cre - at - ed; Now, as we al - so
 per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
 joy of those for - sak - en, Hope of all liv - ing,
 wor - ship Thee de - vout - ly, Hear Thou our voic - es.
 praise Thee and a - dore Thee, Now and for - ev - er.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867–1936, alt.
 Tune: Antiphoner, 1681, Paris
 Text and tune: Public domain

Nunc Dimittis

Luke 2:29–32

C 1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

Psalm 103:1

- A** Let us bless the Lord.
- C** **Thanks be to God.**

Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

Hymn to Depart: Peace Be Yours

Peace be yours, May the Lord be with you,
As we gather now and your whole life through,
Blessing and mercy and wholeness, too.
May God's peace be yours.

Peace be yours, as you scatter from here.
Anywhere you go, God is always near,
Loving and calming your deepest fear.
May God's peace be yours.

Seek your strength where the Lord does abide,
When the greatest evil is at your side.
In Word and Sacrament, Christ resides.
May God's peace be yours.

Always know He has conquered the one,
Who defies your life in God's only Son.
Yours is the struggle that Christ has won.
May God's peace be yours.

Announcements

Go in peace and serve the Lord, thanks be to God!

Acknowledgments: Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. By permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

SERVING OUR LORD AND ONE ANOTHER

	<i>Today</i>	Next Sunday	June 14
Song Leader	H. Ford	H. Ford	L. Danielson
Ushers	Otto	Emmons	Dosland
Counters	B. Hinds D. Dunnum	O. Childs L. Peters	C. Leis B. Alsobrooks
Acolyte	C. Kolander	E. Sheffer	B. Greydanus
Altar Guild for June: L. Danielson and C. Leis			

OUR RESPONSE TO GOD’S GIFTS

Last Week’s Sun. & Mon. Attendance: 53

Weekly Need 2026 Budget: \$3,172.46

Week of May 24th Offering: \$2,060.00

(Full Financials are posted on the kiosk in the lobby.)

THIS WEEK AT PRINCE OF PEACE

<i>Today</i>	9:00 am..... Divine Service with Holy Communion <i>after</i> Potluck Picnic!
Mon. June 1	7:00 pmDivine Worship Service with Holy Communion
Wed. June 3	9:30 am..... Adult Bible Study
Sat. June 6 <i>June Dairy Days Parade participation with fellow POP</i>
Sun. June 7	9:00 am.....Divine Worship Service with Holy Communion

Prince of Peace News and Notes for May 31st, 2026

Monthly Newsletters were distributed via email at the end of last week. Missed it in your email inbox? Let us know! If you prefer a paper copy, let us know! Have something to publish in the newsletter?

Let us know at: Office@WSPOP.org

SATURDAY JUNE 6TH: Prince of Peace will once again participate in the **WEST SALEM JUNE DAIRY DAY PARADE** on Saturday June 6th. The parade begins at noon in downtown West Salem. This is a great way for our church to be visible in our community. If you are interested in walking with our parade group or have questions, reach out to any of the Evangelism Committee members: Sharie Brunk, Elaine Schmidt or Patty Horstmann.

SUNDAY JUNE 14TH: All welcome! Ordination and installation of Joshua Bieri into the Office of Holy Ministry as a Church Planter for the SWD of the LCMS. Sunday the 14th at 4:00pm at Faith Lutheran Church on Main St. in La Crosse. A catered dinner will be provided by Hill Country Lutheran Church of Viroqua so an RSVP recommended for good planning. Send an email to: Pastor@faithonmain.com

WE ARE COVERED! THANK YOU! We have coverage for building cleaning through November. Thank you to families that have taken on this chore. It greatly helps!

ALTAR FLOWERS: If you would like to provide altar flowers for a Divine Service, there is a sign-up poster on the bulletin board. Flowers can be in honor of someone in memory or in celebration of a birthday, anniversary or other milestone. Fresh flowers only please. You may bring in your own purchased florist bouquet or cut flowers of your own in vases. If you leave a note in the church office, your dedication can be printed in the worship bulletin.

SERMONS ONLINE: Going away for the weekend? Would you like to listen to the sermon again? Did you know that you can listen to Prince of Peace sermons online? Check it out:

- Sounding the Scriptures POP cast on Spotify & Apple Podcast
- [Facebook.com/WSPOPLCMS](https://www.facebook.com/WSPOPLCMS)
- Our website at WSPOP.org



Small Group Bible Studies at Prince of Peace

- Sunday Adult Bible Study (10:30am) JUDAISM** Topic is Judaism. Resumes June 7th.
- Wednesday Morning Bible Study (9:30 a.m.), ISAIAH** Like Israel of old, we, too, sometimes look to other “gods” for help in time of need. We obey God’s Law – when it’s convenient and when we’re afraid of getting caught. In the pages of Isaiah, the prophet brings comfort and hope, especially as he describes the coming Savior.
- Selected Tuesdays, at Features (5:00pm), Men’s Bible Study** Meets again June 9th. Three minor prophets: Nahum, Habakkuk and Zephania is our focus. The people of Assyria were notorious for their brutality, and they believed that their kingdom would last forever. Those who feared this cruel nation needed to do so no longer for the Lord would protect and deliver His people.
- Saturday’s Online, Women’s Bible Study (9:00am), PROMISED HOPE** – Come discover what eight different names and characteristics of God say about who He is and the hope He promises. See Deb Dunnun or Carrie Horstman about how to join online.

Updated Weekly, Life Thought from Lutherans for Life - The Holy Trinity: First Sunday after Pentecost – “O Lord, how majestic is Your name in all the earth!” (Psalm 8:1). The Triune God who made heaven and earth and all things, and who breathed into Adam the breath of life (Genesis 1), is the same God into whose name we are baptized – the Father, the Son, and the Holy Spirit (Matthew 28:19-20). This Jesus, who was crucified by men, but whom God raised from the dead (Acts 2:23-24), brings hope and courage to those who have lost their way in life. Through the forgiveness of sins in Christ, the past can no longer haunt us, and we are free to live in the light of God’s Word. Whether the woman facing an unexpected pregnancy, or the person who has received a terminal medical diagnosis, or the one who feels as though their life no longer has purpose or value, Jesus – the Lord of Life – will not forsake us. The promise of Christ stands: “I am with you always, to the end of the age” (Matthew 28:20).

PRAYER CHAIN POP PRAYS! - Do you know that Prince of Peace has an email prayer chain? If you have a prayer request or want to be on the prayer chain to pray for others, please email Bill Stichman. We rejoice always, pray without ceasing, giving thanks in all circumstances.

One Thing's Needful

In Luke 10:42, Jesus says, "one thing is needful," referring to the importance of prioritizing time with God and listening to his word, as exemplified by Mary, over being consumed by worldly tasks like Martha's serving. It emphasizes that nurturing one's spiritual life through intimacy with God is more essential than getting caught up in external activities, even those done with good intentions.

INVOCATION In the name of the Father and of the † Son and of the Holy Spirit. Amen.

INTROIT Page 5

MEDITATION Psalm 8 – This psalm is a prophecy of Christ—His sufferings, resurrection, and kingly rule over all creatures. This kingdom shall be established by the voice of children, that is it will be established by Word and faith alone, not by sword or armor. [From Reading the Psalms with Luther]

THIS WEEK'S DAILY READINGS

31 May	Eccl 8:1–17	John 9:1–23 1
1 June	Eccl 9:1–17	John 9:24–41
2 June	Eccl 10:1–20	John 10:1–21
3 June	Eccl 11:1–10	John 10:22–42
4 June	Eccl 12:1–14	John 11:1–16
5 June	Prov 1:8–33	John 11:17–37
6 June	Prov 3:5–24	John 11:38–57

IN OUR PRAYERS THIS WEEK:

- That those wandering from the Body of Christ would return to His fold
- The Leyh family, Josh and Faith, and their pre-school age son Peter currently attending Concordia Theological Seminary in Fort Wayne Indiana.
- Shepherd of the Hills, in calling a faithful Pastor
- Rev. Jacob Eichers of Faith Lutheran Church, as he deliberates a Divine Call to Zion Lutheran, Menomonee Falls
- Pray for: Gary & Marietta Adelsen, Barb Alsobrooks, Travis Glick, Bill & Sal Stichman, Tom Schran, Jeff Schmidt, Scott Roscovious, Jeramy Schaub, Anna Wachholz (6-year niece of the Kolander's)

LEARN BY HEART *Isaiah 6:3b: Alleluia. Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory! Alleluia.!*

COLLECT Page 8

THE LORD'S PRAYER

BENEDICTION *The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace.* (Numbers 6:24-26)

READINGS FOR NEXT SUNDAY: Hosea 5:15-6:6; Romans 4:13-25; Matthew 9:9-13