

PRINCE OF PEACE LUTHERAN CHURCH

"A Disciple Making Community"

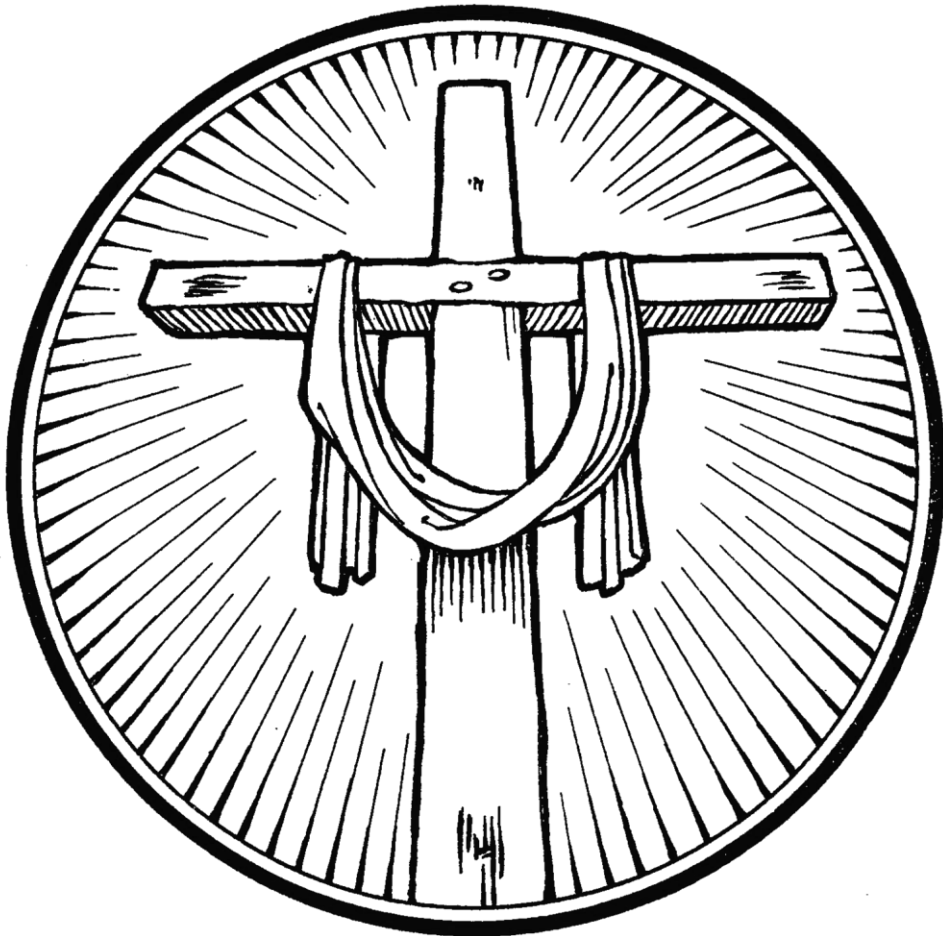
"KNOW, GROW, and GO"

West Salem, Wisconsin

The Lutheran Church Missouri Synod

The Resurrection of Our Lord – April 5th, 2026

Sunrise Service



He is Risen!

Welcome! We are glad you are here today!

Our mission here at Prince of Peace is to exist to be a disciple making community for the Lord Jesus Christ. Our message is that we have peace with God through our Lord Jesus Christ.

If you have questions about the Christian faith or Prince of Peace, our pastor or one of our elders would be happy to talk with you.

Pastor: Rev. Peter Adelsen

Cell: 765-860-5204 Email: pastor@wspop.org

Elders: Dan Kolander, 608-697-5458 Email: dkolander5458@gmail.com

Joe Scholze, 608-780-6771 Email: josephscholze@gmail.com

Church Office: 608-786-3938 Email: Office@WSPOP.org

Office Hours: Monday – Thursday, 9:30am – Noon (*staffed voluntarily*)

Our Communion Practice: *Prince of Peace is a member congregation of The Lutheran Church – Missouri Synod (LCMS). The LCMS practices the Biblical and historical practice known as Close or Closed Communion (1 Corinthians 11:18-22). In this Supper of Our Lord, we receive the real presence of Jesus Christ's true Body and Blood in, with, and under the bread and wine for the forgiveness of sins (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25). Since this is also a sign of our communion, or common confession of faith (1 Corinthians 10:16-17), we welcome to the Lord's Supper all those who are catechized members in good standing of the congregations of the LCMS or those in fellowship with the LCMS, such as The American Association of Lutheran Churches (TAALC).*

It is indeed a consequence of the division in Christianity that we cannot extend a general invitation to receive the Lord's Supper. Reception of the Sacrament of the Altar by those who are not fully united with us would confess a oneness that does not yet exist and for which we must all pray. New member classes are offered regularly, so that those who are not in fellowship with us can be welcomed to the Lord's Table in the future! We thank you for your respect for our Biblical and historical practice. Guests, please ask an elder or Pastor Adelsen before the service if you have any further questions concerning the Sacrament of the Altar, including the desire to become a member so we can all join together at the Lord's Table.

Please let us know you were here. Please fill out a Connection Card. You may leave it on the table at the back of the sanctuary or place it in the offering plate. Or leave it at the end of your row and an Usher will collect it. Thank you!

Theme for Today's Service: From catastrophic death emerges the mighty salvation of God. The apostle Paul, once a vehement assassin of Christians, marvels that the grace of God grips him and inspires his preaching so that others may believe in Jesus. Mary is seized with astonishment at the sight of the risen Jesus and proclaims Him "Teacher". This is the day for rejoicing!



Thank you to all of you that purchased flowers for beautification of our altar this morning. Some of the flowers were specially dedicated, while others were simply gifted.

Easter Altar Flower Dedications

In Memory of:

Henry Adelsen

Jada Brunk

Wyatt Danielson

Joyce Drust

Michael Glick

Keith Padgett

Michael Reibel

Ed Schmidt

Jerry Shaw

Given by:

Rev. Peter, Melissa & Elsie Adelsen

Russ & Sharie Brunk

Willie & Leatta Danielson

Lori Peters

Holly Ford

Randy & DeAnne Otto

Randy & DeAnne Otto

Elaine Schmidt

Rev. Peter, Melissa & Elsie Adelsen

and to the Prince of Peace Flock, by Rev. Peter & Melissa Adelsen



Order of Service

Opening Hymn

Confession and Absolution

Service of the Word

Divine Service 1, p. 151 ff.

LSB 461 I Know That My Redeemer Lives

LSB p. 151

LSB p. 151-160

Introit

Exodus 15:2a, 6, 13, 17-18; antiphon: v. 1b



I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

**The LORD is my strength | and my song,*
and he has become my sal- | vation.**

Your right hand, O LORD, glorious | in power,*
your right hand, O LORD, shatters the | enemy.

**You have led in your steadfast love the people whom you | have
redeemed,***

you have guided them by your strength to your ho- | ly abode.

You will bring them in and plant them on your own | mountain,*
the place, O LORD, which you have made for | your abode,
the sanctuary, O Lord, which your hands have es- | tablished.*

The LORD will reign forever and | ever.

Glory be to the Father and | to the Son*

**and to the Holy | Spirit;
as it was in the be- | ginning,***

is now, and will be forever. | Amen.

I will sing to the LORD, for he has triumphed | gloriously;*
the horse and his rider he has thrown in- | to the sea.

Kyrie

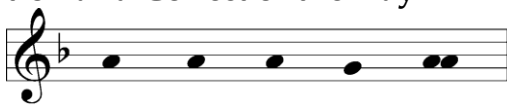
LSB p. 152

Hymn of Praise

LSB 465 Now All the Vault of Heaven Resounds

Salutation and Collect of the Day

LSB p. 156



P The Lord be with you.



C And al - so with you.

P Let us pray. Almighty God, through Your only-begotten Son, Jesus Christ, You overcame death and opened to us the gate of everlasting life. We humbly pray that we may live before You in righteousness and purity forever; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading

Exodus 14:10-15:1

¹⁰When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. ¹¹They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? ¹²Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” ¹³And Moses said to the people, “Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. ¹⁴The Lord will fight for you, and you have only to be silent.” ¹⁵The Lord said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. ¹⁶Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. ¹⁷And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. ¹⁸And the Egyptians shall know that I am the Lord, when I have gotten glory over Pharaoh, his chariots, and his horsemen.” ¹⁹Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, ²⁰coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night. ²¹Then Moses stretched out his hand over the sea, and the Lord drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. ²²And the

people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. ²³The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh's horses, his chariots, and his horsemen. ²⁴And in the morning watch the Lord in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, ²⁵clogging their chariot wheels so that they drove heavily. And the Egyptians said, "Let us flee from before Israel, for the Lord fights for them against the Egyptians." ²⁶Then the Lord said to Moses, "Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen." ²⁷So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the Lord threw the Egyptians into the midst of the sea. ²⁸The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. ²⁹But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left. ³⁰Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. ³¹Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses. ¹Then Moses and the people of Israel sang this song to the Lord, saying,

"I will sing to the Lord, for he has triumphed gloriously;
the horse and his rider he has thrown into the sea."

A This is the Word of the Lord.

C Thanks be to God.

Special Music: "Hail Thee, Festival Day", (Sarah Kolander)

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle Reading

1 Corinthians 15:1-11

¹Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, ²and by which you are being saved, if you hold fast to the word I preached to you – unless you believed in vain. ³For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, ⁴that he was buried, that he was raised on the third day in accordance with the Scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers at one time, most of whom are still alive, though some have fallen asleep. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unworthy to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me was not in vain. On the contrary, I worked harder than any of them, though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we preach and so you believed.

A This is the Word of the Lord.

C Thanks be to God.

Hymn of Praise

LSB 488 He Is Arisen! Glorious Word

Alleluia and Verse

LSB p. 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

Holy Gospel

John 20:1-18

¹Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³So Peter went out with the other disciple, and they were going toward the tomb. ⁴Both of them were running together, but the other disciple outran Peter and reached the tomb first. ⁵And stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, ⁷and the face cloth, which had been on Jesus' head, not lying with the linen cloths but folded up in a place by itself. ⁸Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the Scripture, that he must rise from the dead. ¹⁰Then the disciples went back to their homes. ¹¹But Mary stood weeping outside the tomb, and as she wept she stooped to look into the tomb. ¹²And she saw two angels in white, sitting where the body of Jesus had lain, one at the head and one at the feet. ¹³They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴Having said this, she turned around and saw Jesus standing, but she did not know that it was Jesus. ¹⁵Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶Jesus said to her, "Mary." She turned and said to him in Aramaic, "Rabboni!" (which means Teacher). ¹⁷Jesus said to her, "Do not cling to me, for I have not yet ascended to the Father; but go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸Mary Magdalene went and announced to the disciples, "I have seen the Lord" – and that he had said these things to her.

P This is the Gospel of the Lord.



C Praise to You, O Christ. 8

Nicene Creed LSB p. 158

Hymn of the Day LSB 467 Awake, My Heart, with Gladness

Sermon “First Importance” (1 Corinthians 15:1-11)

Prayer of the Church

Following each prayer read aloud ending “Lord in Your Mercy,” the congregation may respond “Hear our prayer.”

Offering, Offertory LSB p. 159-160

Service of the Sacrament LSB p. 160 ff.

Distribution Hymns

LSB 633 At the Lamb’s High Feast We Sing

LSB 474 Alleluia! Jesus Is Risen

LSB 458 Christ Jesus Lay in Death’s Strong Bands

Post-Communion Canticle – *Nunc Dimittis* LSB p. 165

Post-Communion Collect and Benediction LSB p. 166

Closing Hymn LSB 482 This Joyful Eastertide

Announcements

Go in peace and serve the Lord, thanks be to God!

Today! All Welcome!

It’s Easter Breakfast

Thank you to all who ordered Easter Flowers to beautify the sanctuary.

Anyone who purchased flowers is free to take them with you

after the 9AM Divine Service today.

(Dedications printed on Page 3.)

Prince of Peace News and Notes for April 5th, 2026

Serving the Lord and One Another Today Sunrise: *Accompanist:* Deb Dunnum, *Song Leaders:* Sarah Kolander; *Ushers:* Mike & Carolyn Dosland; *Money Counters:* Ona Childs, Barb Hinds; *Altar Guild for April:* Elaine Schmidt, Ginny Emmons

Serving the Lord and One Another Next Sunday: *Song Leaders:* Nancy & Patty Horstmann; *Ushers:* Dan & Kari Moen; *Money Counters:* Chris Leis, Barb Alsobrooks; *Acolyte:* Elska Sheffer

Our Response to God’s Gifts

Last Week’s Attendance, Sun & Mon: 73
Weekly Need 2026 Budget: \$3,172.46
Week of March 29th Offering: \$5,058.00
(Full Financials are posted on the kiosk in the lobby.)

THIS WEEK AT PRINCE OF PEACE

| | |
|---------------------|--|
| <i>Today</i> | 6:00 am..... Sunrise Divine Service with Holy Communion *** Easter Breakfast*** All Welcome! 9:00 am..... Divine Service with Holy Communion |
| Mon. Apr. 6 | 6:00 pm Elders’ Meeting 7:00 pm Divine Worship Service with Holy Communion |
| Tue. Apr. 7 | 6:15pm New Member Class |
| Wed. Apr. 8 | 9:30 am..... Adult Bible Study |
| Sat. Apr. 11 | 9:00 am..... Women’s Bible Study (online) 11:00am – 1:00pm..... POP Hot Dogs & Light Outdoor Cleanup |
| Sun. Apr. 12 | 9:00 am..... Divine Service with Holy Communion |

Bible Studies at Prince of Peace

•**Sunday Adult Bible Study (10:30 a.m.), THE APOCRYPHA** Meets again April 12th. As Lutherans, how should we regard the Apocrypha? You know, those “books not held equal to the Scriptures but useful and good to read,” as Martin Luther says. Oddly enough, and contrary to popular belief, Luther did include the apocryphal books in his German Luther Bible.

•**Wednesday Morning Bible Study (9:30 a.m.), ISAIAH** Meets again April 8th. Like Israel of old, we, too, sometimes look to other “gods” for help in time of need. We obey God’s Law – when it’s convenient and when we’re afraid of getting caught. Our love is halfhearted, and our other sins, many. The Law thunders from Isaiah’s pages as the Prophet reminds us that we can’t fool God. But in the pages of Isaiah, the prophet brings comfort and hope, especially as he describes the coming Savior.

•**Selected Tuesdays, at Features (5:00pm), Men’s Bible Study** Meets again April 14th. Three minor prophets: Nahum, Habakkuk and Zephania is our focus. The people of Assyria were notorious for their brutality, and they believed that their kingdom would last forever. Nahum’s words brought comfort to the people of Judah, who lived in fear of the Assyrians. Those who feared this cruel nation needed to do so no longer for the Lord would protect and deliver His people.

•**Saturday’s Online, Women’s Bible Study (9:00am), PROMISED HOPE** – After finishing Promised Rest by Michelle Diercks, we are turning to another study by the same author, Promised Hope. Participants will discover what eight different names and characteristics of God say about who He is and the hope He promises. See Deb Dunnum or Carrie Horstman about how to join online.

Weekly Life Thought from Lutherans for Life - Alleluia, Christ has risen! This is the pro-life proclamation! Our Lord has defeated death to give life to the world. There is no person whom Jesus does not wish to rescue from the curse of death, as “God shows no partiality” (Acts 10:34). And we, who have already “been raised with Christ” through faith and Holy Baptism, “seek the things that are above” (Colossians 3:1), desiring that all would have life, now and when He appears in glory (Colossians 3:4)..

PRAYER CHAIN POP PRAYS! - Do you know that Prince of Peace has an email prayer chain? If you have a prayer request or want to be on the prayer chain to pray for others, please email Bill Stichman. We rejoice always, pray without ceasing, giving thanks in all circumstances. wstichman@charter.net

One Thing's Needful

In Luke 10:42, Jesus says, "one thing is needful," referring to the importance of prioritizing time with God and listening to his word, as exemplified by Mary, over being consumed by worldly tasks like Martha's serving. It emphasizes that nurturing one's spiritual life through intimacy with God is more essential than getting caught up in external activities, even those done with good intentions.

INVOCATION In the name of the Father and of the † Son and of the Holy Spirit. Amen.

INTROIT Page 4

MEDITATION Psalm 118 – Is a psalm that gives thanks and also prophesies of the Christian and of Christ, the rejected cornerstone. This psalm is a general statement of thanksgiving for all the kindnesses God daily and unceasingly showers on all people, good and evil. This psalm praises God especially for the greatest benefit He bestowed on the world, Christ and His kingdom of grace—first promised and now revealed. (Luther's Works 14:47) [FROM READING THE PSALMS WITH LUTHER]

THIS WEEK'S DAILY READINGS

| | | |
|---------------|----------------|---------------|
| Easter Sunday | Ex 14:10–31 | Heb 7:23—8:13 |
| Mon. | Ex 15:1–18 | Heb 9:1–28 |
| Tues. | Ex 15:19—16:12 | Heb 10:1–18 |
| Wed. | Ex 16:13–35 | Heb 10:19–39 |
| Thurs. | Ex 17:1–16 | Heb 11:1–29 |
| Fri. | Ex 18:5–27 | Heb 12:1–24 |
| Sat. | Ex 19:1–25 | Heb 13:1–21 |

IN OUR PRAYERS THIS WEEK:

- That those wandering from the Body of Christ would return to His fold
- The Leyh family, Josh and Faith, and their pre-school age son Peter currently attending Concordia Theological Seminary in Fort Wayne Indiana.
- Pray for: Gary & Marietta Adelsen, Barb Alsobrooks, Travis Glick, Bill & Sal Stichman, Tom Schran, Jeff Schmidt, Olivia Gosset (Melissa Adelsen's cousin), Scott Roscovious, Jeramy Schaub

LEARN BY HEART 2 Timothy 1:10b: *Alleluia. [Christ Jesus] abolished death and brought life and immortality to light through the gospel. Alleluia.*

COLLECT Page 5

THE LORD'S PRAYER

BENEDICTION *The Lord bless you and keep you; the Lord make his face shine on you and be gracious to you; the Lord turn his face toward you and give you peace.* (Numbers 6:24-26)

READINGS FOR NEXT SUNDAY: Acts 5:29-42; 1 Peter 1:3-9; John 20:19-31