

# PRINCE OF PEACE LUTHERAN CHURCH

*"A Disciple Making Community"*

*"KNOW, GROW, and GO"*



West Salem, Wisconsin

The Lutheran Church Missouri Synod

Lenten Evening Prayer Service

Wednesday, March 25<sup>th</sup>, 2026



*Welcome! We are glad you are here!*

Our mission here at Prince of Peace is to exist to be a disciple making community for the Lord Jesus Christ. Our message is that we have peace with God through our Lord Jesus Christ. If you have questions about the Christian faith or Prince of Peace, our pastor or one of our elders would be happy to talk with you.

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**Theme for Tonight's Service: To Workers & Employers**

We often tend to think of Lent as a time of preparation for Easter – which it is. But Lent has its own unique character. Lent is about repentance as we reflect on why our Lord Jesus Christ died on the cross for us. But Lent is also about catechesis, because Lent is also a catechetical season. Luther's Small Catechism concludes with the Table of Duties – a listing of Bible passages addressing the very down-to-earth and yet high and holy callings of Christians in their daily lives. The Table of Duties can also be called the “house rules” on how Christians are to deal with one another through our daily vocations as we have responsibilities, or duties, we each owe to our neighbor.

## EVENING PRAYER SERVICE

Welcome

LSB p. 243 SERVICE OF LIGHT

LSB p. 244 Phos Hilaron - Hymn of Light

LSB p. 245 Thanksgiving For Light

LSB p. 245 PSALMODY

LSB p. 247 Collect of the Day

**P** Let us pray.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify you forever.

**C** Amen.

**Psalm 119:129-136 Teach Me, O LORD, the Way of Your Statutes**

*Choir: Teach me, O LORD, the way of your statutes...*

**Congregation Refrain:**

*Refrain* ♩ = c. 88

Teach me, O LORD, the way of your stat - utes.

*Choir: Your statutes are | wonderful;  
therefore I o- | bey them.  
The unfolding of Your words | gives light;  
it gives understanding to the | simple.  
Turn to me and have mer- | cy on me,  
as You always do to those who | love Your name.*

**Congregation: Refrain**

*Choir: Direct my footsteps according | to Your Word;  
let no sin rule | over me.  
Redeem me from human op- | ression,  
that I may obey Your | precepts.  
Make Your face shine on your | servant  
and teach me | Your decrees.*

### **Congregation: Refrain**

**All: Glory be to the Father and | to the Son  
and to the Holy | Spirit,  
as it was in the be- | ginning,  
is now, and will be forever. | Amen.**

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### **LSB Hymn #453 Upon the Cross Extended (stz. 1, 6 & 7)**

#### **The Passion According to St. Matthew, Part V (27:45-66)**

<sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" <sup>47</sup> And some of the bystanders, hearing it, said, "This man is calling Elijah." <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, "Wait, let us see whether Elijah will come to save him." <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into

the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, "Truly this was the Son of God!" <sup>55</sup> There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup> among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee. <sup>57</sup> When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. <sup>58</sup> He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. <sup>59</sup> And Joseph took the body and wrapped it in a clean linen shroud <sup>60</sup> and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. <sup>61</sup> Mary Magdalene and the other Mary were there, sitting opposite the tomb. <sup>62</sup> The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate <sup>63</sup> and said, "Sir, we remember how that impostor said, while he was still alive, 'After three days I will rise.' <sup>64</sup> Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, 'He has risen from the dead,' and the last fraud will be worse than the first." <sup>65</sup> Pilate said to them, "You have a guard of soldiers. Go, make it as secure as you can." <sup>66</sup> So they went and made the tomb secure by sealing the stone and setting a guard.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

## **The Table of Duties**

### *To Workers of All Kinds*

Eph. 6:5-8     <sup>5</sup> Bondservants, obey your earthly masters with fear and trembling, with a sincere heart, as you would Christ, <sup>6</sup> not by the way of eye-service, as people-pleasers, but as bondservants of Christ, doing the will of God from the heart, <sup>7</sup> rendering service with a good will as to the Lord and not to man, <sup>8</sup> knowing that whatever good anyone does, this he will receive back from the Lord, whether he is a bondservant or is free.

### *To Employers and Supervisors*

Eph. 6:9-     <sup>9</sup> Masters, do the same to them, and stop your threatening, knowing that he who is both their Master and yours is in heaven, and that there is no partiality with him.

**L** O Lord, have mercy on us.

**C** Thanks be to God.

**L** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son.

**LSB Hymn #864 Shepherd of Tender Youth**

**Sermon: Rev. Peter Adelsen, "To Workers & Employers"**

**LSB p. 248-249 Magnificat**

**LSB p. 249-250 Litany**

**LSB p. 251 Collect for Peace**

**LSB p. 251 Lord's Prayer**

**LSB p. 252 Benedicamus, Benediction**

**LSB Hymn #861 Christ Be My Leader**



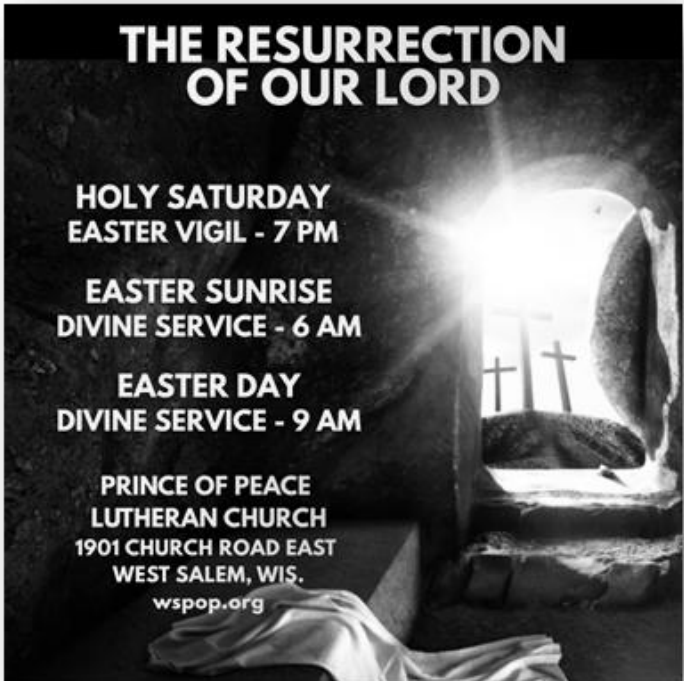
**HOLY  
WEEK**

**PALM SUNDAY**  
**DIVINE SERVICE: 9 AM**

**MAUNDY THURSDAY**  
**DIVINE SERVICE: 7 PM**

**GOOD FRIDAY**  
**TENEBRAE VESPERS: 7 PM**

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**THE RESURRECTION  
OF OUR LORD**

**HOLY SATURDAY**  
**EASTER VIGIL - 7 PM**

**EASTER SUNRISE**  
**DIVINE SERVICE - 6 AM**

**EASTER DAY**  
**DIVINE SERVICE - 9 AM**

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