

PRINCE OF PEACE LUTHERAN CHURCH

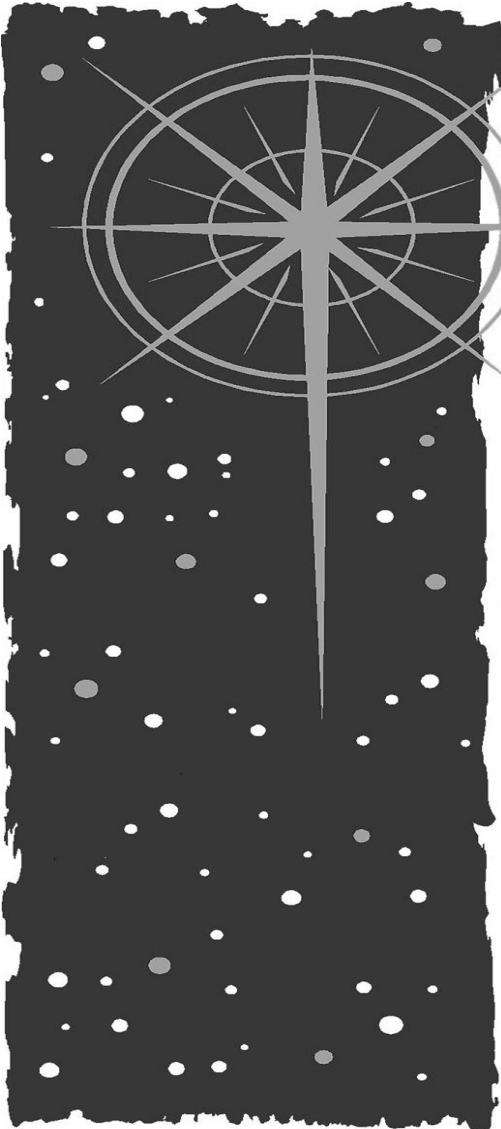
"A Disciple Making Community"

"KNOW, GROW, and GO"

West Salem, Wisconsin

The Lutheran Church Missouri Synod

Circumcision and Name of Jesus – Jan. 1st, 2026



When
I consider
your
heavens ...
what is man
that you
are mindful
of him?

Psalm 8:3-4

Welcome! We are glad you are here today!

Our mission here at Prince of Peace is to exist to be a disciple making community for the Lord Jesus Christ. Our message is that we have peace with God through our Lord Jesus Christ.

If you have questions about the Christian faith or Prince of Peace, our pastor or one of our elders would be happy to talk with you.

Pastor: Rev. Peter Adelsen

Cell: 765-860-5204 Email: pastor@wspop.org

Elder: Dan Kolander, 608-697-5458, Email: dkolander5458@gmail.com

Elder: Joe Scholze, 608-780-6771, Email: josephscholze@gmail.com

Church Office: 608-786-3938 Email: Office@WSPOP.org

Office Hours: Monday - Thursday 9:30am-12:00pm (*staffed voluntarily*)

Our Communion Practice: *Prince of Peace is a member congregation of The Lutheran Church - Missouri Synod (LCMS). The LCMS practices the Biblical and historical practice known as Close or Closed Communion (1 Corinthians 11:18-22). In this Supper of Our Lord, we receive the real presence of Jesus Christ's true Body and Blood in, with, and under the bread and wine for the forgiveness of sins (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25). Since this is also a sign of our communion, or common confession of faith (1 Corinthians 10:16-17), we welcome to the Lord's Supper all those who are catechized members in good standing of the congregations of the LCMS or those in fellowship with the LCMS, such as The American Association of Lutheran Churches (TAALC).*

It is indeed a consequence of the division in Christianity that we cannot extend a general invitation to receive the Lord's Supper. Reception of the Sacrament of the Altar by those who are not fully united with us would confess a oneness that does not yet exist and for which we must all pray. New member classes are offered regularly, so that those who are not in fellowship with us can be welcomed to the Lord's Table in the future! We thank you for your respect for our Biblical and historical practice. Guests, please ask an elder or Pastor Adelsen before the service if you have any further questions concerning the Sacrament of the Altar, including the desire to become a member so we can all join together at the Lord's Table.

Please let us know you were here. Please fill out a Connection Card. You may leave it on the table at the back of the sanctuary or place it in the offering plate. Or leave it at the end of your row and an Usher will collect it. Thank you!

Theme for Today's Service: The Lord's benediction needs to be articulated constantly in our life's journey that oscillates back and forth between sin, guilt, and confession and mercy, life and grace. The Divine Service unwraps the promises of God in Word and Sacrament and concludes with the comforting words, "the Lord bless you and keep you." And He does. Christ alone justifies us through faith, granting believing Jews and Gentiles and edict of equality – baptized, forgiven, and heirs of heaven.

Order of Service

Divine Service 1, p. 151 ff.

Opening Hymn

LSB 900 Jesus! Name of Wonderful Love

Confession and Absolution

LSB p. 151

Service of the Word

LSB p. 151-160

Introit

Psalm 8; antiphon: v. 9

O Lord, our Lord, how majestic is your name in all the earth!

You have set your glory above the heavens.

Out of the mouth of babies and infants, you have established strength because of your foes,

to still the enemy and the avenger.

When I look at your heavens, the work of your fingers,

the moon and the stars, which you have set in place,

what is man that you are mindful of him,

and the son of man that you care for him?

Yet you have made him a little lower than the heavenly beings

and crowned him with glory and honor.

You have given him dominion over the works of your hands;

you have put all things under his feet,

all sheep and oxen,

and also the beasts of the field,

the birds of the heavens, and the fish of the sea,

whatever passes along the paths of the seas.

O Lord, our Lord,

how majestic is your name in all the earth!

Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

O Lord, our Lord,

how majestic is your name in all the earth!

Kyrie

LSB p. 152

Hymn of Praise Gloria in Excelsis

LSB p. 154

Salutation and Collect of the Day

LSB p. 156



P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord God, You made Your beloved Son, our Savior, subject to the Law and caused Him to shed His blood on our behalf. Grant us the true circumcision of the Spirit that our hearts may be made pure from all sins; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Number 6:22-27

²²The Lord spoke to Moses, saying, ²³"Speak to Aaron and his sons, saying, Thus you shall bless the people of Israel: you shall say to them, ²⁴The Lord bless you and keep you; ²⁵the Lord make his face to shine upon you and be gracious to you; ²⁶the Lord lift up his countenance upon you and give you peace. ²⁷"So shall they put my name upon the people of Israel, and I will bless them."

A This is the Word of the Lord.

C Thanks be to God.

Hymn

LSB 978 O Lord, Our God How Majestic is Your Name

The musical score is written in treble clef with a common time signature. It begins with a repeat sign. The melody is simple and hymn-like. The lyrics are: "O Lord, our Lord, how ma-jes-tic is Your name in all the earth. O earth. O Lord, we praise Your name. O Lord, we mag-ni-fy Your name: Prince of Peace, Might-y God, O Lord God Al-might - y. O y." The score includes first and second endings, a D.S. (Da Capo) instruction, and a final ending. The lyrics are placed below the corresponding musical notes.

Text and tune: Michael W. Smith, 1957

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Epistle Reading

Galatians 3:23-29

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of

God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

A This is the Word of the Lord.

C Thanks be to God.

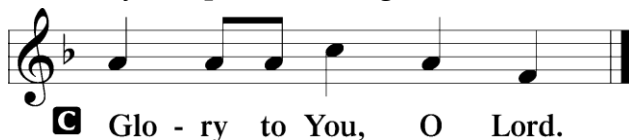
Alleluia and Verse



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

P The Holy Gospel according to St. Luke, the second chapter.



C Glo - ry to You, O Lord.

Holy Gospel

Luke 2:21

²¹And at the end of eight days, when he was circumcised, he was called Jesus, the name given by the angel before he was conceived in the womb.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed	LSB p. 158
Hymn of the Day	LSB 896 Now Greet the Swiftly Changing Year
Sermon	“How Majestic Is Your Name” (Psalm 8)
Prayer of the Church	
<i>Following each prayer read aloud ending “Lord in Your Mercy,” the congregation may respond “Hear our prayer.”</i>	
Offering, Offertory	LSB p. 159-160
Service of the Sacrament	LSB p. 160 ff.
Distribution Hymns	
LSB 388 Go Tell It on the Mountain	
LSB 386 Now Sing We, Now Rejoice	
LSB 377 On Christmas Night All Christians Sing	
Post-Communion Canticle – <i>Nunc Dimittis</i>	LSB p. 165
Post-Communion Collect and Benediction	LSB p. 166
Closing Hymn	LSB 924 Lord, Dismiss Us with Your Blessing
Announcements	

Go in peace and Serve the Lord, thanks be to God!

Prince of Peace, January 1, 2026

Serving the Lord and One Another Today

Accompanist: Deb Dunnum, *Song Leaders:* Holly Ford;
Ushers: Barb Hinds, Chris Leis; *Acolyte:* Caleb Kolander
Altar Guild for January: Ona Childs, Jodi Soto

Serving the Lord and One Another Sunday:

Song Leader: Brooklynn Scholze; *Ushers:* Russ & Sharie Brunk;
Money Counters: Barb Alsobrooks, Barb Hinds; *Acolyte:* Bella Greydanus

Christmas at Prince of Peace

“O come, let us adore Him, Christ the Lord!”

On Christmas, we receive the greatest gift of all: Jesus Christ, our Lord!
Join us at Prince of Peace as we celebrate the Nativity of Our Lord

Circumcision and Name of Jesus Divine Service

Thursday, Jan. 1, at 9 a.m. (breakfast at Features to follow)



Second Sunday after Christmas
Jan. 4, at 9 a.m.



Christmas

a contraction of “Christ’s mass.” This day (Dec. 25) and its season celebrate the birth of Christ. The season is also called Christmastide and is in total 12 days. This season celebrates the fulfillment of the Advent expectation.

Epiphany

from the Greek for “appearance.” This festival (Jan. 6) and its season celebrate the revelation of Jesus to the world as God’s Son.

