

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

First Sunday in Advent
December 1, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

Pastor Peter Adelsen

765-860-5204

pastor@wspop.org

Church Office

608-786-3938

office@wspop.org

Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme

Behold, the days are coming—judgment, justice, and righteousness are imminent with the incarnation of Jesus. We are seized with Advent anticipation as we wait, hopeful for Him—the righteousness of David, Judah, and Jerusalem—to split the heavens open and come down. We are bold to proclaim Christ, the King who comes in the name of the Lord, for He is the one who creates, nourishes, and sustains our faith that in turn, we may abound in love.

Order of Service:

Divine Service 1, p. 151 ff.

Opening Hymn
Confession and Absolution

343 Prepare the Royal Highway
(LSB p. 151)

Service of the Word

(LSB p.152-160)

Introit

Psalm 89:6, 14–16, 18; antiphon: Zechariah 9:9b, alt.

Behold, your king is coming to you;
righteous and having salvation.

Who in the skies can be compared to the LORD?

Who among the heavenly beings is like the LORD?

Righteousness and justice are the foundation of your throne;
steadfast love and faithfulness go before you.

Blessèd are the people who know the festal shout,
who walk, O LORD, in the light of your face,
who exult in your name all the day
and in your righteousness are exalted.

For our shield belongs to the LORD,
our king to the Holy One of Israel.

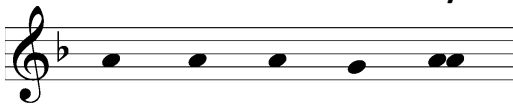
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Behold, your king is coming to you;
righteous and having salvation.

Kyrie

(LSB p.152)

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Jeremiah 33:14–16

Jeremiah 33:14–16

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Zechariah 9:9; Psalm 118:26, alt.

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

Epistle: 1 Thessalonians 3:9–13

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff has a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a quarter rest, followed by quarter notes G4, A4, B4, C5, then quarter notes B4, A4, G4, F#4, and finally quarter notes E4, D4. The second staff continues with quarter notes C4, B3, A3, G3, then quarter notes F#3, E3, D3, C3, and finally quarter notes B2, A2, G2, F#2.

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is identical to the one above, in G major and 4/4 time, consisting of two staves with the same melody.

Holy Gospel: Luke 19:28–40

Luke 19:28–40

P The Holy Gospel according to St. Luke, the nineteenth chapter.



G Glo - ry to You, O Lord.

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Nicene Creed

(p. 158)

Sit

Children’s Sermon

Hymn of the Day

332 Savior of the Nations, Come

Sermon

“The King is Coming” Luke 19:28-40

Offering

Offertory

(p. 159-160)

Prayer of the Church

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For those who hear the Word, that the Lord who moved Jesus' disciples to sing His praises as He entered Jerusalem would likewise open our mouths to declare His mighty works, even in the face of opposition and persecution, let us pray to the Lord:

C **Lord, have mercy.**

P For the tempted, that the Lord would preserve us from dissipation, drunkenness and every sin that would harm our faith and cause us to fear His coming in glory; and that He would strengthen our faith as we joyfully await His return, let us pray to the Lord:

C **Lord, have mercy.**

P For this congregation, that the Lord would make us increase and abound in love for one another and for all, let us pray to the Lord:

C **Lord, have mercy.**

P Visit, O Lord, the homes in which Your people dwell, and keep all harm and danger far from them, especially *Joan Abbott*. Grant that we may dwell together in peace under the protection of Your holy angels, sharing eternally in Your blessings, let us pray to the Lord: **C** **Lord, have mercy.**

P For those who govern, that the Lord, who rules with righteousness and justice, steadfast love and faithfulness, would grant the authorities of our land to act justly, so that His people might live in peace as they make known His love and faithfulness, let us pray to the Lord:

C **Lord, have mercy.**

P For those in need of mercy, that God, who establishes our hearts blameless and holy before Himself, would have mercy on all the afflicted [*especially* _____]; and that He would comfort all who mourn [*including* _____] until the coming of our Lord Jesus with all His saints in glory, let us pray to the Lord: **C Lord, have mercy.**

P For those who receive the Lord’s Supper, that Christ who rode into Jerusalem to save us from sin would prepare our hearts to welcome Him worthily in His blessed Sacrament, let us pray to the Lord:

C Lord, have mercy.

P God our Father, You have loved and chosen us according to Your mercy and called us through the living voice of Your Word. Grant to us the Spirit of Your grace, that what You have begun in us may be brought to completion when Christ appears in His glory on the Last Day; for You live and reign, one God, now and forever.

C Amen.

Service of the Sacrament

(p. 160-166)

Distribution Hymns

441 Ride On, Ride One in Majesty

335 O Bride of Christ, Rejoice

334 O Lord, How Shall I Meet You

Post-Communion Canticle Nunc Dimittis

(LSB p. 165)

Post-Communion Collect

(LSB p. 166)

Benediction

(LSB p. 166)

Closing Hymn

341 Lift Up Your Heads, Ye Mighty Gates

Acknowledgments

Divine Service, Setting one from Lutheran Service Book. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.