

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Thanksgiving Eve
November 27, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme: Good land produces generous produce to nourish and preserve life. This goodness proceeds from the generosity, bounty, and grace of God. Therefore, in prayer and supplication we offer thanksgiving to Him, content in all circumstances, grateful for sustenance needed for our body, soul, and spirit. So also when God eradicates disease through His Word, we rejoice in His omnipotent grace and power.

Order of Service:

Divine Service 3, p. 184ff

Opening Hymn
Confession and Absolution

790 Praise to the Lord, the Almighty
(LSB p. 184)

Service of the Word

(LSB p.186-193)

Introit

Psalm 104:24, 27-28, 30; antiphon: v. 33

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

O Lord, how manifold are your Works! In wisdom have you made them all;

The earth is full of your creatures.

These all look to you,

To give them their food in due season.

When you give it to them, they gather it up;

When you open your hand, they are filled with good things.

When you send forth your Spirit, they are created,

And you renew the face of the ground.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

I will sing to the LORD as long as I live;

I will sing praise to my God while I have being.

Kyrie

(LSB p.186)

Gloria in Excelsis

(LSB p. 187)

Salutation and Collect of the Day



P The Lord be with you.



C And with thy spir - it.



P Let us pray.

P Almighty God, Your mercies are new every morning and You graciously provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your goodness, give thanks for Your benefits, and serve You in willing obedience all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading: Deuteronomy 8:1–10

Deuteronomy 8:1–10

¹“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. ²And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. ³And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. ⁴Your clothing did not wear out on you and your foot did not swell these forty years. ⁵Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. ⁶So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. ⁷For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. ¹⁰And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.”

A This is the Word of the Lord.

C Thanks be to God.

Hymn

806 Give Thanks with a Grateful Heart

Epistle: Philippians 4:6–20

Philippians 4:6–20

⁶Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

¹⁴Yet it was kind of you to share my trouble. ¹⁵And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. ¹⁶Even in Thessalonica you sent me help for my needs once and again. ¹⁷Not that I seek the gift, but I seek the fruit that increases to your credit. ¹⁸I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. ¹⁹And my God will supply every need of yours according to his riches in glory in Christ Jesus. ²⁰To our God and Father be glory forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel: Luke 17:11–19

Luke 17:11–19

P The Holy Gospel according to St. Luke, the seventeenth chapter.



C Glo - ry be to Thee, O Lord.

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, “Jesus, Master, have mercy on us.” ¹⁴When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, “Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?” ¹⁹And he said to him, “Rise and go your way; your faith has made you well.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Nicene Creed

(p. 191)

Sit

Hymn of the Day

785 We Praise You, O God

Sermon

“Soli Deo Gloria”

Deuteronomy 8:1-10

Offering

Offertory

(p. 192-193)

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O God, Giver of all good things, grant that we would give You due thanks for Your abundant provision, rather than relying on our own ability or strength. Lord, in Your mercy, **hear our prayer.**

We give You thanks, O God, that You have established Your Church and continue to sustain her by Your Word and Sacraments. Uphold her with true doctrine, and grant by Your Spirit that she would remain faithful to Christ, now and forever. Lord, in Your mercy, **hear our prayer.**

O Lord, our God, be gracious to husbands and wives, parents and children. Bless them and make Your face shine upon them, that they may know Your saving power and make Your truth known on earth to the coming generation. Lord, in Your mercy, **hear our prayer.**

O Lord, our God, bless all who hold high positions among us, that we may lead peaceful and quiet lives, godly and dignified in every way. Lord, in Your mercy, **hear our prayer.**

We give You thanks, O God, that You hear the prayers of Your people, especially those who cry out to You in affliction [*especially* _____]. Heal them according to Your will, sustain them in the day of trouble, and bring them at last to Your eternal dwelling place where disease and death are no more. Lord, in Your mercy, **hear our prayer.**

Heavenly Father, bless those who gather at Your altar this day with a willing heart to confess the mystery of Christ’s presence in this Holy Supper and with faith to receive His gifts and commune worthily. Send Your Spirit to work in us, that we would manifest the unity of the Spirit in the bond of love. Lord, in Your mercy, **hear our prayer.**

O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever. **Amen.**

Service of the Sacrament

(p.194-202)

Distribution Hymns

809 Great Is Thy Faithfulness

892 Come, Ye Thankful People, Come

894 For the Fruits of His Creation

Post-Communion Canticle Nunc Dimittis

(LSB p. 199)

Post-Communion Collect

(LSB p. 201)

Salutation and Benedicamus

(LSB p. 201)

Special Music

The Lord Bless You and Keep You

POP Choir

Closing Hymn

895 Now Thank We All Our God

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