

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Eighteenth Sunday after Pentecost
September 22, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme

The need for humility and meekness is prevalent throughout Holy Scripture. Prophecies point to Christ Jesus, who would be slaughtered and killed by men unjustly. And yet, Christ humbled Himself for this purpose. True wisdom from God is couched in complete humility, conveying, above all else, peace. This peace from God lays waste warring passions and quarrelsome ways fueled by jealousy and ambition. Only those who are unequivocally the humble servants of all will be first.

Order of Service:

Divine Service 3, p. 184ff

851 Lord of Glory, You Have Bought Us

Confession and Absolution

(LSB p. 184)

Service of the Word

(LSB p.186-189)

Introit

Psalm 37:5-7; antiphon: v. 4

Delight yourself in the LORD,

and he will give you the desires of your heart.

Commit your way to the LORD;

trust in him, and he will act.

He will bring forth your righteousness as the light,

and your justice as the noonday.

Be still before the LORD and wait patiently for him;

fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

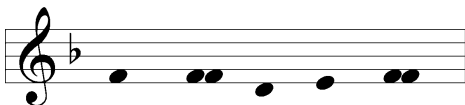
Delight yourself in the LORD,

and he will give you the desires of your heart.

Kyrie

(LSB p.186)

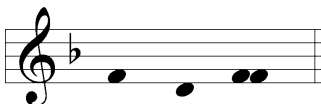
Salutation and Collect of the Day



P The Lord be with you.

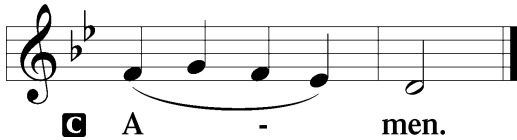


C And with thy spir - it.



P Let us pray.

P O God, whose strength is made perfect in weakness, grant us humility and childlike faith that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading: Jeremiah 11:18–20

Jeremiah 11:18–20

¹⁸The LORD made it known to me and I knew;
then you showed me their deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

I did not know it was against me
they devised schemes, saying,
“Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
that his name be remembered no more.”

²⁰But, O LORD of hosts, who judges righteously,
who tests the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalms 34:9, 19, alt.

Fear the LORD, you his saints,
for those who fear him lack nothing!
Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle: James 3:13—4:10

James 3:13—4:10

¹³Who is wise and understanding among you? By his good conduct let him show his works in the meekness of wisdom. ¹⁴But if you have bitter jealousy and selfish ambition in your hearts, do not boast and be false to the truth. ¹⁵This is not the wisdom that comes down from above, but is earthly, unspiritual, demonic. ¹⁶For where jealousy and selfish ambition exist, there will be disorder and every vile practice. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, open to reason, full of mercy and good fruits, impartial and sincere. ¹⁸And a harvest of righteousness is sown in peace by those who make peace.

¹What causes quarrels and what causes fights among you? Is it not this, that your passions are at war within you? ²You desire and do not have, so you murder. You covet and cannot obtain, so you fight and quarrel. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, to spend it on your passions. ⁴You adulterous people! Do you not know that friendship with the world is enmity with God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God. ⁵Or do you suppose it is to no purpose that the Scripture says, “He yearns jealously over the spirit that he has made to dwell in us”? ⁶But he gives more grace. Therefore it says, “God opposes the proud, but gives grace to the humble.” ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ⁸Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded. ⁹Be wretched and mourn and weep. Let your laughter be turned to mourning and your joy to gloom. ¹⁰Humble yourselves before the Lord, and he will exalt you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (p. 190)

Holy Gospel: Mark 9:30–37

Mark 9:30–37

P The Holy Gospel according to St. Mark, the ninth chapter.



C Glo - ry be to Thee, O Lord.

³⁰[The disciples] went on from there and passed through Galilee. And [Jesus] did not want anyone to know, ³¹for he was teaching his disciples, saying to them, “The Son of Man is going to be delivered into the hands of men, and they will kill him. And when he is killed, after three days he will rise.” ³²But they did not understand the saying, and were afraid to ask him.

³³And they came to Capernaum. And when he was in the house he asked them, “What were you discussing on the way?” ³⁴But they kept silent, for on the way they had argued with one another about who was the greatest. ³⁵And he sat down and called the twelve. And he said to them, “If anyone would be first, he must be last of all and servant of all.” ³⁶And he took a child and put him in the midst of them, and taking him in his arms, he said to them, ³⁷“Whoever receives one such child in my name receives me, and whoever receives me, receives not me but him who sent me.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed (p. 192)

Sit

Children's Sermon

536 One Thing's Needful stanzas 1, 3-5

Sermon "Friendship with the World"

James 3:13-4:10

Offering

Offertory (p. 192-193)

Psalm 51:10-12

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, You have taken us from all nations and united us in the Body of Your Son. Send Your Holy Spirit to rid Your children of all bitter jealousy, boasting and selfish ambition. Fill the baptized with Your wisdom, that we may lead

peaceable lives with sincerity and love. Lord, in Your mercy, **C** **hear our prayer.**

P O Lord of hosts, give our Synod's leaders and all pastors the wisdom that comes down from above, that they may be peaceable, gentle, open to reason, full of mercy and good fruits, impartial, and sincere. Let them sow among us in peace, and grant a harvest of righteousness. Lord, in Your mercy, **C** **hear our prayer.**

P Uphold this world in Your order. Preserve the Church and the preaching of Your Word against all enemies. Bless our homes, that parents and children may serve one another faithfully and grow in instruction and faith until life's end. Give health and wisdom to all who serve in public office, that their authority may be exercised for the benefit of our people. Lord, in Your mercy, **C** **hear our prayer.**

P Lord, in Your lovingkindness You do not abandon Your children to suffer alone but promise to care for all who call upon Your name. Bless the homebound, the lonely, the depressed and anxious, those preparing for surgery, the ill and the dying [*and especially those who desire our prayers: _____*]. Comfort them in their distress, heal all their ills of body and soul, and grant them Your peace. Lord, in Your mercy, **C** **hear our prayer.**

P O Lord of hosts, Your Son was cut off from the land of the living on the tree of the cross, that we might eat and drink the fruit of His body and blood and live forever. Grant that we may worthily receive His Supper in remembrance of Him. Lord, in Your mercy, **C** **hear our prayer.**

P Father, grant that what we ask from You may not be squandered after our passions but sought rightly in faith, that we may receive them and put them into service for You and our neighbors. Lord, in Your mercy, **C** **hear our prayer.**

P Into Your hands, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** **Amen.**

Service of the Sacrament

(p. 194-202)

Distribution Hymns

633 At the Lamb's High Feast We Sing

730 What Is the World to Me

842 Son of God, Eternal Savior

Stand

Nunc Dimittis

(LSB p. 199)

Post-Communion Collect

(LSB p. 201)

Salutation and Benedicamus (LSB p.201)

Benediction (LSB p. 202)

Closing Hymn There is a Redeemer



1 There is a Re - deem - er— Je - sus, God's own Son;
2 Je - sus, my Re - deem - er, Name a - bove all names;
3 When I stand in glo - ry, I will see His face;



Pre - cious Lamb of God, Mes-si - ah, Ho - ly One.
Pre - cious Lamb of God, Mes-si - ah, Hope for sin - ners slain.
There I'll serve my King for-ev - er In that ho - ly place.

Refrain



Thank You, O my Fa - ther, For giv-ing us Your Son,



And leav - ing Your Spir-it Till the work on earth is done.

Text and tune: Melody Green, 1946, alt.

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Acknowledgments

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