

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Second Sunday after Pentecost
June 2, 2024



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

Pastor Peter Adelsen

765-860-5204

pastor@wspop.org

Church Office

608-786-3938

office@wspop.org

Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme

“The Sabbath was made for man, not man for the Sabbath.” God gave His people the Sabbath as a time of rest to remember the great things He has done for us. The Pharisees turned that gift into works-righteousness, which Jesus masterfully reveals. In receiving Word and Sacrament, we find true Sabbath rest—Jesus Christ. The devil’s assaults on the jars of clay that we are cannot take that rest from us, for the power belongs to God.

Order of Service:

Divine Service 4, p. 203ff

Opening Hymn 904 Blessed Jesus, at Your Word
Confession and Absolution (LSB p. 203)

Service of the Word (LSB p.204-207)

Introit

Psalm 62:5–8; antiphon: v. 1

For God alone my soul waits in silence;
from him comes my salvation.

For God alone, O my soul, wait in silence,
for my hope is from him.

He only is my rock and my salvation, my fortress;
I shall not be shaken.

On God rests my salvation and my glory;
my mighty rock, my refuge is God.

Trust in him at all times, O people; pour out your heart before him;
God is a refuge for us.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

For God alone my soul waits in silence;
from him comes my salvation.

Kyrie (LSB p.204)

Hymn of Praise “Gloria in Excelsis” (LSB p.204)

Salutation and Collect of the Day (LSB p. 205)

P Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Old Testament Reading: Deuteronomy 5:12–15

Deuteronomy 5:12–15

¹²“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to

the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.’”

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Psalm 145:3, 5b, 6b

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.
On your wondrous works, I will meditate,
and I will declare your greatness.

Epistle: 2 Corinthians 4:5–12

2 Corinthians 4:5–12

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse (LSB p. 205)

Holy Gospel: Mark 2:23—3:6

Mark 2:23—3:6

P The Holy Gospel according to St. Mark, the second chapter.

C Glory to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

Children’s Sermon

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,

was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Hymn of the Day 566 By Grace I'm Saved

Sermon "Our Sabbath Rest" Deuteronomy 5:12-15

Hymn 581 (v. 4) "These Are the Holy Ten Commands"

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of all light and power, You shine upon Your creatures and eradicate all darkness that lies within them. Destroy the darkness our sin has caused in our lives. Help us to shine the light of Your grace and truth. Lord, in Your mercy,

C hear our prayer.

P Lord of glory, You have gathered Your Church and sanctified us in Your truth. Guide and direct Matthew, our Synod president; _____, our district president; and _____, our circuit visitor. Preserve all vacant congregations, send laborers into Your harvest and sustain those whom You have sent. Lord, in Your mercy,

C hear our prayer.

P Bless the fields and orchards with good weather, that all people may be well supplied and filled with an awareness of Your mercies. Grant that we may show forth grateful and generous hearts within Your Church and in the world around us. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You have established all authorities on the earth. Bless all public servants, especially Joseph, our president, and _____, our governor, that they would fulfill their offices with wisdom and compassion. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, be the strength and song of those who are afflicted in body or mind, [*especially _____,*] as well as all who suffer in our midst. Lord, in Your mercy,

C **hear our prayer.**

P Give repentance and faith to all who receive our Lord's body and blood today, that in the unity of a true confession, they may receive it for the forgiveness of their sins. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

C **Amen.**

Offering

Offertory

(LSB p.781)

781 We Give Thee But Thine Own

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;
2 May we Thy boun - ties thus As stew - ards true re - ceive



All that we have is Thine a - lone, A trust, O Lord, from Thee.
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!

Text: William W. How, 1823-97
Tune: William H. Monk, 1823-99
Text and tune: Public domain

Service of the Sacrament

(LSB p. 208-212)

Distribution Hymns

LSB 621 "Let All Mortal Flesh Keep Silence"

LSB 849 "Praise the One Who Breaks the Darkness"

LSB 732 "All Depends on Our Possessing"

Nunc Dimittis

(LSB p. 211)

Post-Communion Collect

(LSB p. 212)

Benedicamus and Benediction

(LSB p. 212)

Closing Hymn

906 O Day of Rest and Gladness

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.