

PRINCE OF PEACE LUTHERAN CHURCH

“A Disciple Making Community”

“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

All Saints' Sunday
November 5, 2023



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

Pastor Peter Adelsen

765-860-5204

pastor@wspop.org

Church Office

608-786-3938

office@wspop.org

Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme: The confession resounds in every time and place by all believing peoples, tribes, and churches: “Salvation belongs to our God who sits on the throne, and to the Lamb!” (Revelation 7:10). These words emanate from faith-filled saints who belong to Jesus. In His eternal presence, the beloved saints are utterly content in endless service and worship. Saints are the ones forever blessed, comforted, satisfied, and rewarded, because their inheritance is the very kingdom of God.

Prelude

Welcome



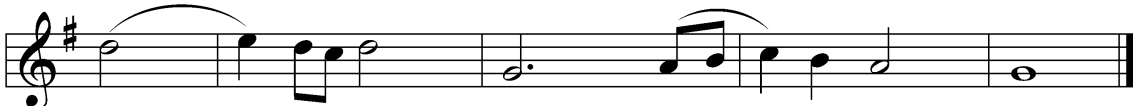
1 For all the saints who from their labors rest,
 2 Thou wast their rock, their fortress, and their might;
 3 Oh, may Thy soldiers, faithful, true, and bold,
 4 Oh, blest communion, fellowship divine!



Who Thee by faith before the world confessed, Thy
 Thou, Lord, their captain in the well-fought fight;
 Fight as the saints who nobly fought of old And
 We feebly struggle, they in glory shine; Yet



name, O Jesus, be forever blest.
 Thou, in the darkness drear, their one true light.
 win with them the victor's crown of gold!
 all are one in Thee, for all are Thine.



Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!

5 And when the fight is fierce, the warfare long,
 Steals on the ear the distant triumph song,
 And hearts are brave again, and arms are strong.

Alleluia! Alleluia!

6 The golden evening brightens in the west;
 Soon, soon to faithful warriors cometh rest;
 Sweet is the calm of paradise the blest.

Alleluia! Alleluia!

7 But, lo, there breaks a yet more glorious day:
The saints triumphant rise in bright array;
The King of Glory passes on His way.
Alleluia! Alleluia!

△ 8 From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost:
Alleluia! Alleluia!

Text: William W. How, 1823–97, alt.
Tune: Ralph Vaughan Williams, 1872–1958
Text and tune: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 31:1, 3, 5; antiphon: Revelation 7:14b

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

In you, O LORD, do I take refuge; let me never be put to shame;

in your righteousness deliver me.

For you are my rock and my fortress;

and for your name's sake you lead me and guide me.

Into your hand I commit my spirit;

you have redeemed me, O LORD, faithful God.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

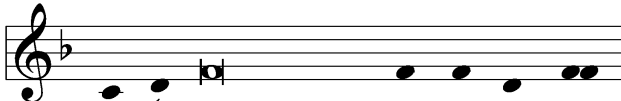
is now, and will be forever. Amen.

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Kyrie

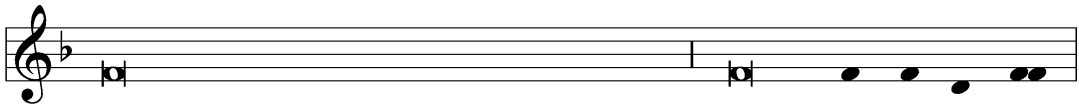
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



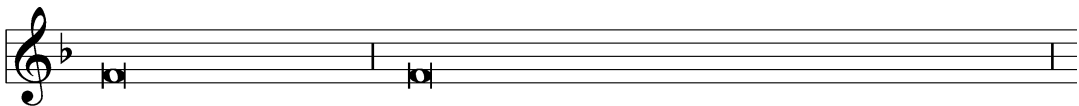
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



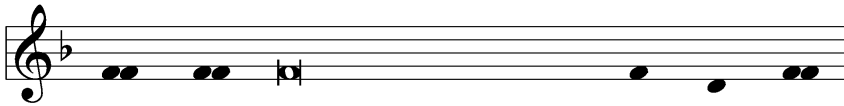
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



C This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



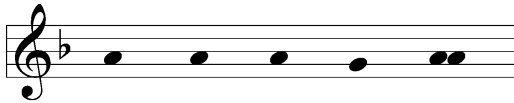
1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*



Salutation and Collect of the Day



P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading: Revelation 7:9–17

Revelation 7:9–17

⁹After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands, ¹⁰and crying out with a loud voice, “Salvation belongs to our God who sits on the throne, and to the Lamb!” ¹¹And all the angels were standing around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²saying, “Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen.”

¹³Then one of the elders addressed me, saying, “Who are these, clothed in white robes, and from where have they come?” ¹⁴I said to him, “Sir, you know.” And he said to me, “These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

¹⁵“Therefore they are before the throne of God,
and serve him day and night in his temple;
and he who sits on the throne will shelter them with his presence.

¹⁶They shall hunger no more, neither thirst anymore;
the sun shall not strike them,
nor any scorching heat.

¹⁷For the Lamb in the midst of the throne will be their shepherd,
and he will guide them to springs of living water,
and God will wipe away every tear from their eyes.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Revelation 7:14b; Psalm 84:5

These are the ones coming out of the great tribulation.

They have washed their robes and made them white in the blood of the Lamb.

Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

Epistle: 1 John 3:1–3

1 John 3:1–3

¹See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. ²Beloved, we are God’s children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. ³And everyone who thus hopes in him purifies himself as he is pure.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

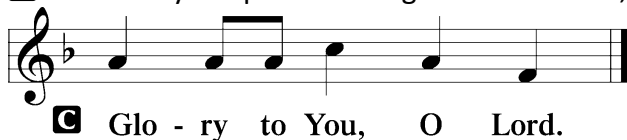


C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: Matthew 5:1–12

Matthew 5:1–12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Apostles’ Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Sit

Children's Sermon

Hymn of the Day

822 Alleluia! Let Praises Ring

LSB 822



1 Al - le - lu - ia! Let prais - es ring! To God the Fa -
 2 Al - le - lu - ia! Let prais - es ring! Un - to the Lamb
 3 Al - le - lu - ia! Let prais - es ring! Un - to the Ho -
 4 Al - le - lu - ia! Let prais - es ring! Un - to our tri -



ther let us bring Our songs of ad - o - ra - tion.
 of God we sing, In whom we are e - lect - ed.
 ly Ghost we sing For our re - gen - er - a - tion.
 une God we sing; Blest be His name for - ev - er!



To Him through ev - er - last - ing days Be wor - ship, hon -
 He bought His Church with His own blood, He cleansed her in
 The sav - ing faith in us He wrought And us un - to
 With an - gel hosts let us a - dore And sing His prais -



or, pow'r, and praise, Whose hand sus - tains cre - a - tion.
 that bless - ed flood, And as His bride se - lect - ed.
 the Bride-groom brought, Made us His cho - sen na - tion.
 es ev - er - more For all His grace and fa - vor!



Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;
 Ho - ly, ho - ly Is our u - nion And com - mu - nion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, ring - ing: Ho - ly, ho - ly, God is ho - ly;



Spread the sto - ry Of our God, the Lord of glo - ry.
His be - friend - ing Gives us joy and peace un - end - ing.
There is man - na And an end - less, glad ho - san - na.
Spread the sto - ry Of our God, the Lord of glo - ry!

Text: Geistreiches Gesang-Buch, 1698, Darmstadt; tr. The Lutheran Hymnal, 1941, alt.
Tune: Philipp Nicolai, 1556–1608
Text and tune: Public domain

Sermon

“And So We Are”

1 John 3:1-3

Remembering the Saints’ Departed from Prince of Peace - Edward J. Schmidt

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O Lord, faithful God, we commend ourselves, our bodies and souls, and all things into Your keeping. Deliver us in Your righteousness from all that would harm the body or assault the soul. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, send Your Spirit to the ministers of the Church who bring the Good News of Christ’s death and resurrection, that they may work through the preaching of this Gospel to gather the lost, kindle faith in those who do not yet believe and sustain us all to the day of Christ’s coming. Lord, in Your mercy,

C **hear our prayer.**

P Gentle Lord, visit the homes of Your people, that they may be places where faith is nurtured and where we learn to live our new lives in holiness and righteousness. Lord, in Your mercy,

C **hear our prayer.**

P Blessed are You, O God, and blessed are the persecuted, who suffer for Your sake and whose witness calls all to faithfulness. Bring peace to the nations; make our leaders wise, just and honorable; and deliver us from terror, violence and oppression. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, comfort us by Your abiding presence and satisfy all who call on You in need [especially]. Grant them patience in the midst of suffering and, according to Your will, release them from their afflictions. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, be with Your Church and all her members who belong to You by Baptism and faith. At the bidding of the Lamb, our Shepherd, give us ears to hear Your Word and faith to receive Him in His blessed Sacrament. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, grant that we, with Ed Schmidt, may be brought to everlasting life with the faithful who have gone before us who now rest from their labors. Lord, in Your mercy,

C **hear our prayer.**

P Almighty Father, we give You thanks that You have washed us in the blood of the Lamb, written our names in the Book of Life, and made us a royal priesthood and heirs of an eternal inheritance. Though we are unworthy of Your saving grace, we pray You to hear us in the name of Jesus Christ, in whom, with whom and through whom all honor and glory is Yours, heavenly Father, with the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Offering

Stand

Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



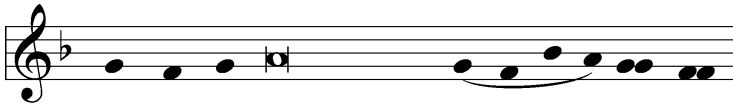
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes. **G Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

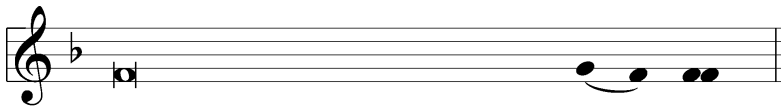
Lord’s Prayer

**G Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Sit

Distribution Hymns

680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009
 Tune: Carl F. Schalk, 1929
 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110018661

672 Jerusalem the Golden

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,
 3 A - round the throne of Da - vid, The saints, from care re - leased,
 △ 4 O sweet and bless - ed coun - try, The home of God's e - lect!



The prom - ise of sal - va - tion, The place of peace and rest—
 As saints join with the an - gels And all the mar - tyr throng.
 Raise loud their songs of tri - umph To cel - e - brate the feast.
 O sweet and bless - ed coun - try That faith - ful hearts ex - pect!



We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,
 In mer - cy, Je - sus, bring us To that e - ter - nal rest



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.
 With You and God the Fa - ther And Spir - it, ev - er blest.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818–66, alt.
 Tune: Alexander C. Ewing, 1830–95, alt.
 Text and tune: Public domain

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy

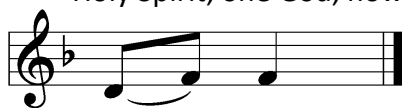


with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

A Let us pray.

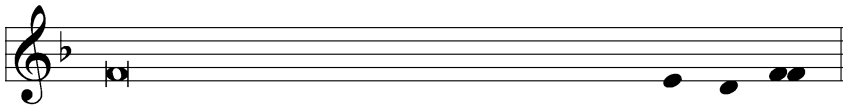
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

676 Behold a Host, Arrayed in White

LSB 676



1 Be - hold a host, ar - rayed in white, Like thou - sand
 2 De - spised and scorned, they so - journed here; But now, how
 3 O bless - ed saints in bright ar - ray Now safe - ly



snow - clad moun - tains bright! With palms they stand; Who
 glo - rious they ap - pear! Those mar - tyrs stand, A
 home in end - less day, Ex - tol the Lord, Who



is this band Be - fore the throne of light? These are the
 priest - ly band, God's throne for - ev - er near. On earth they
 with His Word Sus - tained you on the way. The steep and



saints of glo - rious fame, Who from the great af -
 wept through bit - ter years; Now God has wiped a -
 nar - row path you trod; You toiled and sowed the



flic - tion came And in the flood Of Je - sus' blood
way their tears, Trans - formed their strife To heav'n - ly life,
Word a - broad; Re - joice and bring Your fruits and sing



Are cleansed from guilt and shame. They now serve God both
And freed them from their fears. They now en - joy the
Be - fore the throne of God. The myr - iad an - gels



day and night; They sing their songs in end - less light. Their
Sab - bath rest, The heav'n - ly ban - quet of the blest; The
raise their song; O saints, sing with that hap - py throng! Lift



an - thems ring As they all sing With an - gels shin - ing bright.
Lamb, their Lord, At fes - tive board Him - self is host and guest.
up one voice; Let heav'n re - joice In our Re - deem - er's song!

Text: Hans Adolf Brorson, 1694–1764; tr. The Lutheran Hymnal, 1941, alt.
Tune: Norwegian, 17th cent.
Text and tune: Public domain

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