

PRINCE OF PEACE LUTHERAN CHURCH
“A Disciple Making Community”
“KNOW, GROW, and GO”

West Salem, Wisconsin
The Lutheran Church – Missouri Synod

Reformation Sunday
October 29, 2023



Our Mission:

“Prince of Peace exists to be a disciple making community for the Lord Jesus Christ”

Our Message:

“We have peace with God through our Lord Jesus Christ”

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Holy Communion at Prince of Peace, LCMS

The Lutheran Church-Missouri Synod practices “Close Communion” as an expression of unity in doctrine (1 Corinthians 10:16-17; Romans 16:17; 1 Corinthians 1:10). When a person partakes of the Sacrament at the Altar he is also confessing his unreserved agreement with that church body’s doctrine. Because of doctrinal differences existing between the Missouri Synod and other Lutheran bodies, and also with other denominations, we cannot expect their members to make that kind of confession at our altar, nor do we desire anyone to compromise his own convictions and his church body’s teachings. Therefore, our practice of “Close Communion” admits only those in doctrinal agreement who are members of congregations of the Missouri Synod.

The Holy Sacrament requires a mature participation which includes self-examination (1 Corinthians 11:28). Scripture also warns against “unworthy” reception (impenitence or unbelief) which would bring God’s judgment on the recipient: 1 Corinthians 11:27; 1 Corinthians 11:29. Thus, out of loving concern for all, and commitment to the Holy Scripture and the Lutheran Confessions, we practice “Close Communion”. We thank you for your cooperation and respect for our practice.

Those who will not be communing, but would like to receive a blessing are invited to come forward. Please cross your arms on your chest to indicate that you are requesting a blessing. May the Holy Spirit bless us all as we “Search the Scriptures” (John 5:39), and humbly strive to “Continue in His Word.” (John 8:31) Please speak to an elder if you have questions concerning communion.

Theme: The Law leaves us speechless, for it condemns us and holds us accountable to God. By the Law, every sin is unmasked, every sinner declared guilty. In Christ, by His blood, we receive faith. This faith justifies us apart from the works of the Law. Thanks be to God that Christ gives us this Gospel. By it, sin is forgiven and sinners declared innocent. This is our freedom in Christ proclaimed throughout every nation, tribe, language, and people.

Prelude

Welcome

Opening Hymn

657 A Mighty Fortress Is Our God



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978
 Text and tune: Martin Luther, 1483-1546
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110018661
 Tune: Public domain

- 1 God's Word is our great heritage
 And shall be ours forever;
 To spread its light from age to age
 Shall be our chief endeavor.
 Through life it guides our way,
 In death it is our stay.
 Lord, grant, while worlds endure,
 We keep its teachings pure
 Throughout all generations.

Text: Nikolai Fredrik Severin Grundtvig, 1783–1872; tr. Ole G. Belsheim, 1861–1925, alt.
 Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

☐ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. ☑ **Amen.**

Service of the Word

Reading: Psalm 46

Psalm 46

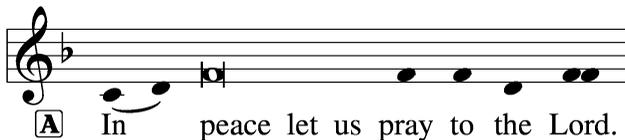
- ⁷The LORD of hosts is with us;
the God of Jacob is our fortress.
- ¹God is our refuge and strength,
a very present help in trouble.
- ²Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
- ³though its waters roar and foam,
though the mountains tremble at its swelling.
- ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
- ⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
- ⁶The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
- ⁷The LORD of hosts is with us;
the God of Jacob is our fortress.
- ⁸Come, behold the works of the LORD,
how he has brought desolations on the earth.
- ⁹He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.
- ¹⁰“Be still, and know that I am God.
I will be exalted among the nations,
I will be exalted in the earth!”
- ¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

⁷The LORD of hosts is with us;
the God of Jacob is our fortress.

Kyrie

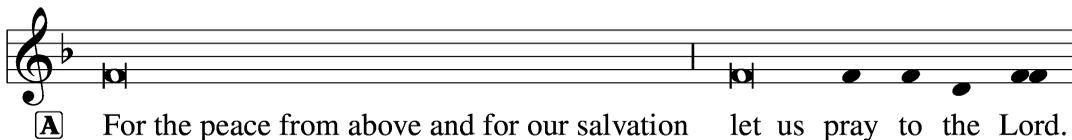
Mark 10:47



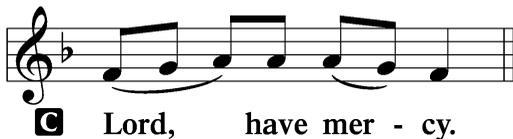
A In peace let us pray to the Lord.



C Lord, have mer - cy.



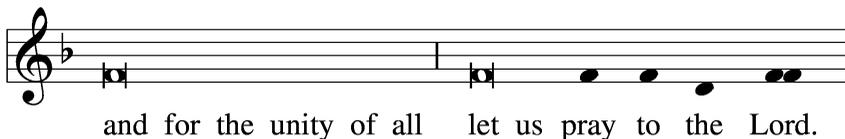
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



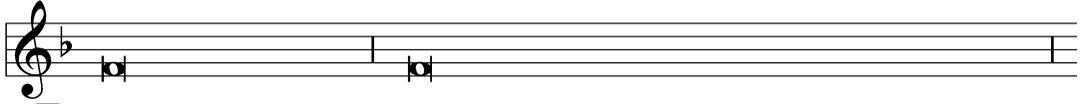
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



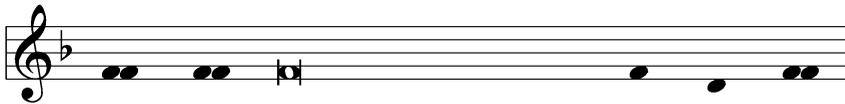
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

948 All Glory Be to God Alone

LSB 948



1 All glo - ry be to God a - lone, For - ev - er - more the
 2 We praise You, God; Your name we bless And wor - ship You in
 3 Lord God, our King on heav - en's throne, Our Fa - ther, the Al -



high - est one, Who did our sin - ful race be - friend And
 hum - ble - ness; From day to day we glo - ri - fy The
 might - y One. O Lord, the sole - be - got - ten One, Lord



grace and peace to us ex - tend. A - mong us may His
 ev - er - last - ing God on high. Of Your great glo - ry
 Je - sus Christ, the Fa - ther's Son, True God from all e -



gra - cious will All hearts with deep thanks - giv - ing fill.
 do we sing, And to Your throne our thanks we bring.
 ter - ni - ty, O Lamb of God, to You we flee.

Text: attr. Martin Luther, 1483–1546, abr.; tr. W. Gustave Polack, 1890–1950, alt.
 Tune: Gesangbuch . . . Psalmen, Geistliche Lieder, 1541, Strassburg, alt.
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018661
 Tune: Public domain

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

First Reading: Revelation 14:6–7

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord. **C** Thanks be to God.

Gradual

Psalm 48:1a, 12–14a

Great is the LORD and greatly to be praised

in the city of our God!

Walk about Zion, go around her, number her towers,

consider well her ramparts, go through her citadels,

that you may tell the next generation

that this is God, our God forever and ever.

Epistle: Romans 3:19–28

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. ²⁶It

was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord. **C** Thanks be to God.

Stand

Alleluia and Verse

John 6:68



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel: John 8:31–36

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.



C Glo - ry to You, O Lord.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.”

³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Children's Sermon

566 By Grace I'm Saved

LSB 566



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble, In tribulation's furnace tried,
By grace, in spite of fear and trouble, The Father's heart is open wide.
Where could I help and strength secure If grace were not my anchor sure?

- 6 By grace! On this I'll rest when dying; In Jesus' promise I rejoice;
For though I know my heart's condition, I also know my Savior's voice.
My heart is glad, all grief has flown Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.
Tune: Cornelius Heinrich Dretzel, 1697–1775
Text and tune: Public domain

Sermon “The Lord of Hosts Is With Us” (Psalm 46)

Rite of Confirmation

Confirmation Address

- P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age.” You have been baptized and catechized in the Christian faith according to our Lord’s bidding. Jesus said, “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

Profession of Faith

- P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

- P** Do you renounce the devil?

R *Yes, I renounce him.*

- P** Do you renounce all his works?

R *Yes, I renounce them.*

- P** Do you renounce all his ways?

R *Yes, I renounce them.*

- P** Do you believe in God, the Father Almighty?

R *Yes, I believe in God, the Father Almighty, maker of heaven and earth.*

P Do you believe in Jesus Christ, His only Son, our Lord?

R *Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.*

P Do you believe in the Holy Spirit?

R *Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R *I do.*

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R *I do, by the grace of God.*

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

The catechumens kneel to receive the confirmation blessing. The pastor places his hands on the head of each catechumen and makes the sign of the cross on the forehead while saying:

Confirmation Blessing

P Larry, the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

R *Amen.*

Stand

Collect for confirmation

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing Larry to the knowledge of Your Son, our Savior, Jesus Christ, and enabling him with the heart to believe and with the mouth to confess His saving name. Grant that, bringing forth the fruits of faith, he may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

The Peace

P Peace ✠ be with you.

C **Amen.**

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Mighty Fortress, Rock of refuge, sustain Your Church. Deliver her from error and preserve in her the proclamation of Your Gospel, that it would resound to every nation, tribe, people and language and that all may fear and give You glory. Lord, in Your mercy, **C** **hear our prayer.**

P Mighty Fortress, Rock of refuge, bless all ministers of Your Word. Help them rightly to preach Your Law so that all are held accountable to You without excuse and joyfully proclaim Your Gospel, that all would know Jesus Christ as their Savior. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of refuge, we thank and praise You for Your great goodness in bringing our new members: Mike and Carolyn Dosland, Garry Hensley, Larry Komperud, and Bill and Margo Pyatt to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them all with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of refuge, look with compassion on all who are blind to the bondage of their sin. Open their eyes by the words of Jesus and grant them the true freedom of sonship and a permanent place in Your household. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of refuge, make us truly Your disciples. Keep us in Your Word, free us from all errors, and make our homes and families peaceful. Preserve all fathers and encourage them for their godly task, that children would be brought up in the fear and instruction of the Lord. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of refuge, bless all civil authorities, especially our president; Congress; and all who make, administer and judge our laws. Protect them from the temptations that beset their offices and grant them wisdom and courage to serve with integrity. Lord, in Your mercy,

C **hear our prayer.**

P Mighty Fortress, Rock of refuge, be near to all who cry to You for healing of body and soul [especially]. Grant them release from their afflictions

according to Your will. Sustain their hope in the full and final healing that awaits them at the day of Christ's appearing. Lord, in Your mercy,

C hear our prayer.

P Mighty Fortress, Rock of refuge, bless all who come to the altar to partake of Christ's own body and blood for the forgiveness of their sins. Grant them repentant hearts that seek to amend their lives, and by Your Spirit align them with Your will and purpose. Lord, in Your mercy,

C hear our prayer.

P Mighty Fortress, Rock of refuge, we give You thanks for all Your servants who have departed this life in faith. We especially bless You today for the great reformers of Your Church who call us back to the Gospel and to the righteousness we have in Christ alone. Keep us in fellowship with them and bring us at last to our heavenly home to see our Redeemer face to face; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Offering

POP Choir

"Built on the Rock"

Stand

Offertory

Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will

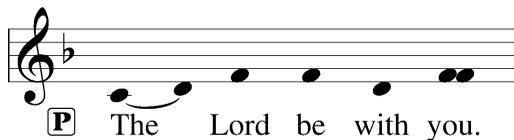


call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

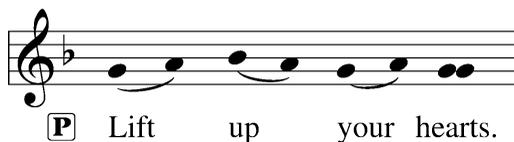
2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



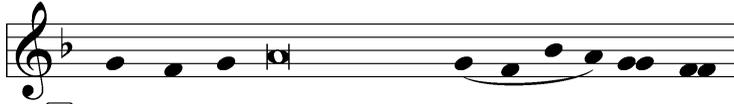
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

G Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

G **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

sin of the world; grant us peace.

Sit

Distribution Hymns

617 O Lord, We Praise Thee

LSB 617

1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this

they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

Text: tr. The Lutheran Hymnal, 1941, alt.; (st. 1): German, 14th cent.; (sts. 2-3): Martin Luther, 1483-1546
 Tune: Geistliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110018661
 Tune: Public domain

973 Thy Word Is a Lamp

LSB 973



Refrain
 Thy Word is a lamp un-to my feet And a light un-to my path.



1 When I feel a - fraid, think I've lost my way,
 2 I will not for - get Your love for me, and yet My



Still You're there right be - side me. And
 heart for - ev - er is wan - der - ing.



noth - ing will I fear as long as You are near.
 Je - sus, be my guide and hold me to Your side;

And
Refrain



Please be near me to the end. _____
 I will love You to the end. _____

Text: Amy Grant, 1960
 Tune: Michael W. Smith, 1957
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555 Salvation unto Us Has Come

LSB 555



1 Sal - va - tion un - to us has come By God's free grace and
 2 What God did in His Law de - mand And none to Him could
 3 It was a false, mis - lead - ing dream That God His Law had
 4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They
 ren - der Caused wrath and woe on ev - 'ry hand For
 giv - en That sin - ners could them - selves re - deem And
 ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus
 man, the vile of - fend - er. Our flesh has not those
 by their works gain heav - en. The Law is but a
 guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the
pure de - sires The spir - it of the
mir - ror bright To bring the in - bred
poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.
Law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
guile - ful heart— So deep is our cor - rup - tion.

- 5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.
- 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.
- 9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

- △ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav'n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text: Paul Speratus, 1484–1551; tr. The Lutheran Hymnal, 1941, alt.
 Tune: Etlich Cristlich liden, 1524, Wittenberg
 Text and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32



Lord, now You let Your ser-vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Spir - it;



as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

A Let us pray.

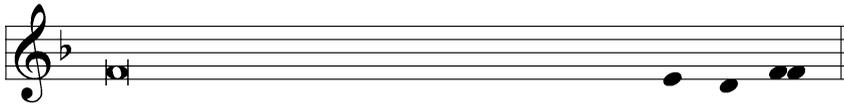
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24–26



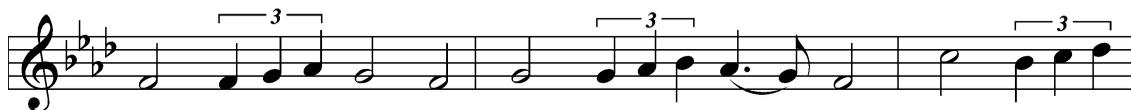
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



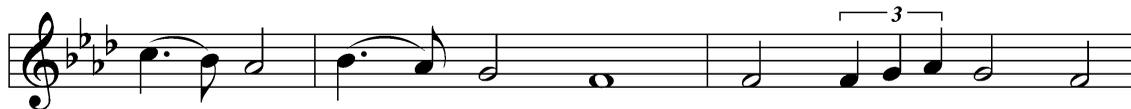
C A - men.

578 Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!
al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907-76
Tune: Thomas J. Williams, 1869-1944
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Tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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Prince of Peace News and Notes for October 29, 2023

Please fill out a registration card today and leave it on the table in the back of the sanctuary or put it in the offering plate. Thank you.

Serving the Lord and One Another Today: *Ushers:* Russ & Sharie Brunk; *Greeters:* POP Family; *Song leader:* POP Choir; *Money Counters:* Leis & Hinds.

Serving the Lord and One Another Next Sunday: *Ushers:* Roger & Ginny Emmons; *Greeters:* POP Family; *Song leader:* POP Choir; *Money Counters:* Elaine Schmidt & Debbie Dunnum.

Do you have an announcement that you want to share with the Congregation? Send it to office@wspop.org by the end of the day on Tuesday and it will be printed in this week's bulletin. You can also publish key information in the newsletter by submitting it the same way. Newsletter information is due by the end of the day on the Wednesday before the last Sunday.

Our Response to God's Gifts

Attendance last Sunday and Monday: 39

Weekly Budget Need: \$3703.36

October 22 offering: \$1965.75

Special Gifts:

LCMS District Missions for September: \$680.18

2023 Year Total/Missions: \$7409.49

Fifth Sunday Potluck: Following the Sunday Divine Service, Prince of Peace will be celebrating Reformation Sunday with a Fifth Sunday Potluck and a reception of our new members! Please join us!

Wednesday Bible Study on Revelation: Curious on the Book of Revelation? Please join us for the Wednesday morning Bible Study! We meet each Wednesday at 9:30 a.m.

Scrip News: You can help support the church by purchasing scrip cards. A percentage of the sales goes back to the church. Cards are for sale weekly in the Fellowship Hall between the worship service and Bible study. Questions or special requests for cards? Contact Barb Hinds or Chris Leis.

Sunday Adult Bible Study: Our study on Christian denominations from a Lutheran perspective will continue next Sunday.

Wanted: Baby hats crocheted or knitted! Contact Melissa Adelsen for more information.

Our Evangelism Committee and Prince of Peace will once again be participating in **Trunk-N-Treat** on Tuesday, October 31st downtown West Salem and the Village Park from 3-5 p.m. The Evangelism Committee would appreciate help from the congregation with candy donations for the kiddos attending this fun event. Any donations should be brought to the church. Thank you for your support.

Financial Peace University: Debt is normal in today's American household. But what if you would like to be abnormal? So, be weird by eliminating debt! And even if you are not in debt, would you like to improve your financial planning? Beginning on Monday, November 13 at 5:30 p.m., POP will be offering Dave Ramsey's Financial Peace University. The cost per family is \$80 for the nine-week class and scholarships are available. A sign-up sheet is available in the narthex, or you may sign-up by visiting: <https://www.fpu.com/CDA906>

Stewardship Thoughts: John 8:36 – “So if the Son sets you free, you will be free indeed.” Today we celebrate Reformation Day! Luther is rightly remembered as a champion of the Gospel – but he also called himself “the apostle of good works.” For only by being set free by the Gospel can we do good works. Jesus has set us free: His blood covers over our sins, and now we stand before God as His beloved children, invited to live our lives to His glory for the good of His kingdom.

“On this Reformation weekend, let’s rekindle our commitment to be faithful to the God who both preserves and redeems this world in His ways. And let’s remind ourselves of the blessings that come from following Him in all things, now and forever.” *Rev. Dr. Gregory Seltz, Executive Director of the Lutheran Center for Religious Liberty – A Life Quote from Lutherans For Life * lutheranforlife.org*